

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, WALTER M. PETERSEN  
of 401 DENE LANE Junction City, Ore County of LANE  
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is 2 1/2 miles north east of Junction City, Ore  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles north east of Junction City, Ore  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2000' east - 750' north of section corner  
SE 1/4 of SW 1/4 (Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of Sec. 23, Twp. 15 S, Rge. R 4 E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 12, Block of MICHIGAN ST  
(Name of plat or addition)

County of LANE  
(If within city or town, give name)

3. Construction Work was begun on June 1947; was completed on June 1947  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1947  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)

from June 1947 to PRESENT TIME  
(Date) (Date)

4. Quantity of water claimed and used is 450 gallons per minute; 0 acre feet per year.

5. Purpose or Purposes for which water is used irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 26 feet. Type DRIVEN  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 1200 feet, mean sea level.  
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 500 g.p.m. with 3 feet drawdown.

0 g.p.m. with 0 feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

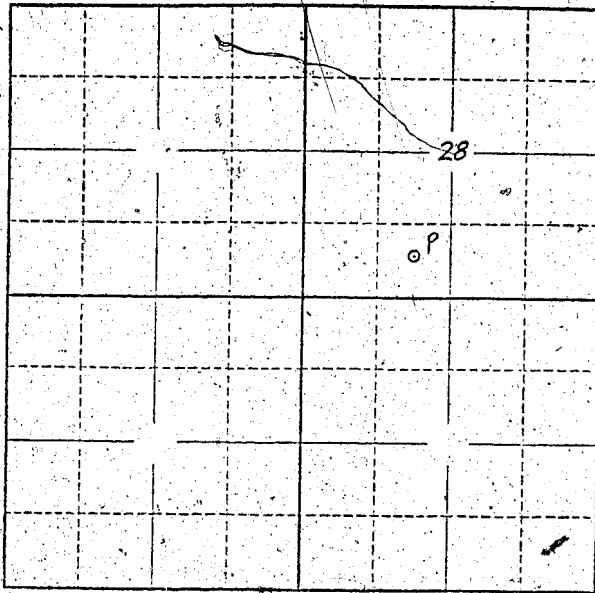
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cop, valve, etc.)





Township 15 S Range 4 W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of 15 S } ss.

I, Walter M. Peterson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter M. Peterson  
(Signature of Registrant)

Subscribed and sworn to before me this 31 day of July, 1950

My commission expires 28/1/51 Walter M. Peterson  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1950, at 5:30 o'clock PM and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3301

Witness my hand this 30 day of July, 1950

Walter M. Peterson  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 3301

#15-15