Registration No. GR .....

Certificate No. GR 33051

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, WALTER M. PETERSEN

of 401 DANE LANE, Junction City, Ore County of LANE

(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. **Source** from which water is withdrawn is ONE 4 INCH WELL (Flowing well, pump well, infiltration trench, or tunnel)

2. **Location** is: 1 MILE EAST OF JUNCTION CITY, ORE. (Approximate distance and direction from nearest city or town);

and is more particularly described as follows:

(a) 1320' SOUTH - 300' WEST FROM QUARTER CORNER (Give distance and bearing to corner of section or other legal subdivision)

being within N.E. 1/4 of N.E. 1/4 (Smallest legal subdivision) of Sec. 22, Twp. 15 S (N. or S.), Rge. 4 W (E. or W.).

or (b) within limits of recorded platted property, town or city: .....

in Lot 15, Block ..... of MILLER'S PLAT (Name of plat or addition)

..... (If within city or town, give name) County of LANE

3. **Construction Work** was begun on JAN. 1951 (Date); was completed on JAN. 1951 (Date)

and the ground water claimed was first used for the purposes set out below on JAN. 1951 (Date),

since which time the water has been used CONTINUOUSLY (Continuously or intermittently)

from JAN. 1951 (Date) to PRESENT TIME (Date)

4. **Quantity** of water claimed and used is 300 gallons per minute; 200 acre feet per year.

5. **Purpose or Purposes** for which water is used IRRIGATION

..... (Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. **Description of Well:** Depth 31 feet. Type DRILLED (Dug or drilled)

diameter 4 inches. Elevation of ground at well site UNKNOWN (As near as known) feet, mean sea level.

Depth to water table 12 feet.

7. **Capacity of Well:** 300 g.p.m. with 3 feet drawdown.

..... g.p.m. with ..... feet drawdown.

Date of test .....

If Flowing Well: Measured discharge ..... g.p.m. on ..... (Date)

Shut-in pressure at ground surface ..... lbs. per sq. in. on ..... (Date)

Water is controlled by ..... (Cap, valve, etc.)

4M—4-57

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter ..... from ..... to ..... feet

..... inch diameter ..... from ..... to ..... feet

..... inch diameter ..... from ..... to ..... feet

..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. **Perforated Casings or Screens:**

ONE 4" INCH Casing DRIVEN (Number per foot and size of perforations, or describe screen) from 25 to 30

THE LOWER 5 FEET IS SLOTTED WITH from ..... to .....

1/4" X 4" SLOTS SPACE 2" APART from ..... to .....

..... from ..... to .....

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
LOAM	10	10
GRAVEL	21	31

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If log of well is not available, give name and address of driller. WALTER NELSON
680 MAPLE STREET, Junction City, OREGON

11. **Infiltration Trench:** Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. **Tunnel:** Type of lining .....

Dimensions: .....
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

.....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump CORNELL CENTRIFUGAL PUMP Capacity 300 g.p.m.
(Make, type and size)

(b) Motor G.E. ELECTRICAL MOTOR 10 HP
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15 S	R 4 W	22	NE ¼ of NE ¼	20.0	1951

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

.....

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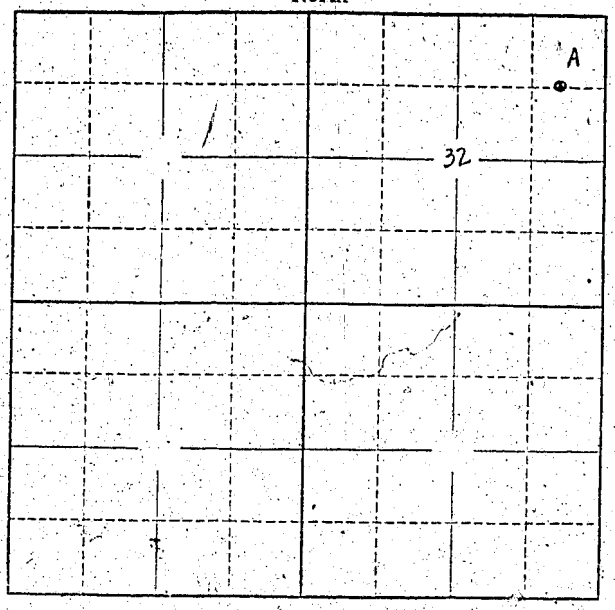
Township 15S Range 4W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of ..... } ss.

I, ..., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

.....
(Signature of Registrant)

Subscribed and sworn to before me this ..... day of ....., 19....

My commission expires .....

.....
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the ..... day of ....., 19...., at ..... o'clock ..... M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-33305

Witness my hand this 20th day of July, 19 59.

.....
(State Engineer)

$15.00

By .....
(Deputy)

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