



8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter ..... steel casing ..... from 0 to 52 feet  
 inch diameter ..... from ..... to ..... feet  
 inch diameter ..... from ..... to ..... feet  
 inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Slits in casing about a foot apart from ..... from 20 to 52

(Number per foot and size of perforations, or describe screen)

from ..... to .....  
 from ..... to .....  
 from ..... to .....  
 from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if waterbearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
clay soil	20	20
Gravel & clay	10	30
Clay -	12	42
Gravel	10	52
From memory and not drillers notes		

If log of well is not available, give name and address of driller.....

11. Infiltration Trench: Covered or open.....  
 Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....
- Dimensions: .....  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

- (a) Pump ..... Fairbanks Morse deep well pump..... Capacity ..... 75 ..... g.p.m.  
(Name, type and size)
- (b) Motor ..... 5 H. P. electric motor.....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

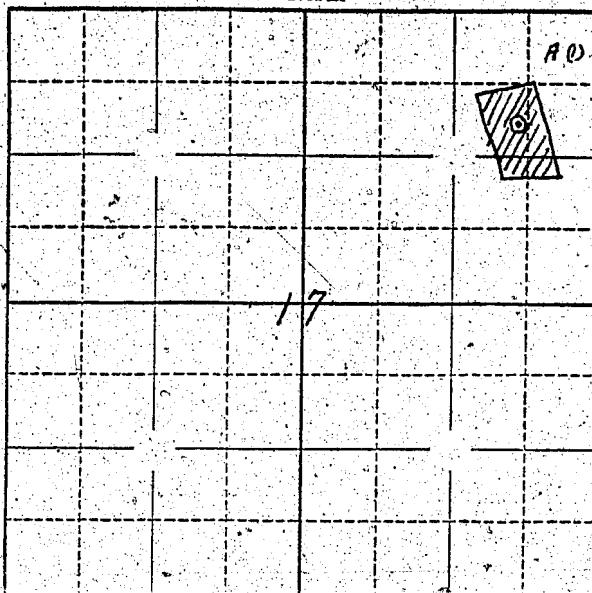
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	3 W	17	NE $\frac{1}{4}$ of NE $\frac{1}{4}$	11.0	Prior to 1900 / 953
11 S	3 W	17	SE $\frac{1}{4}$ of NE $\frac{1}{4}$	2.5	Prior to 1900 / 953
				13.5	

Beginning at a railroad spike on the West line of and N. 1°39' W. 581.14 feet from the Southwest corner of the Anderson Cox D.L.C. No. 49 in T. 11 S., R 3 W. of the Will. Mer. in Linn County, Oregon; and running thence N. 1°39' W. along the West line of Claim 49 a distance of 1193.64 feet; thence N. 89°04' E. parallel to the South line of Claim 49 a distance of 512.50 feet to a car axle; thence S. 1°39' E. parallel to the West line of Claim 49 a distance of 1193.64 feet to a  $\frac{1}{2}$ " rod; thence S. 89°04' W. 512.50 feet to the place of beginning and containing 14.044 acres; subject to the rights of the public in roads.

				4

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11S Range 3W, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Linn

{ ss.

I, Ellert Meling and

I, Rosa Meling, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Rosa Meling

Ellert Meling

(Signature of Registrant)

Subscribed and sworn to before me this 10th day of November, 1955.

My commission expires August 4, 1957.

(SEAL)

Jason Lee Stuart

(Notary Public)

#### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

{ ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14<sup>th</sup> day of November, 1955, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page 31.

Construction shall be completed by 1956, and the water completely applied to beneficial use by 1957.

Witness my hand this 24<sup>th</sup> day of February, 1956.

Lewis A. Stanley

(State Engineer)

By

(Deputy)

GR- 31 C