

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Merton James, R.R. 1 Box 331  
of Marion Woodburn County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Penny Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: West of Woodburn, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1400 feet west and 1650 feet north from the SE corner of section 26,  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4 of Sec. 26, Twp. 4S, Rge. 2W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on Aug 1, 1952; was completed on Aug 14, 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Aug 1952  
(Date)

since which time the water has been used continuously during season  
(Continuously or Intermittently)

from 1952 to 1956  
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; \_\_\_\_\_ acre  
feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 140 feet. Type Drilled  
(Dug or drilled)

diameter 10 1/2 inches. Elevation of ground at well site 170 feet, mean sea level.  
(As near as known)

Depth to water table 30 feet.

7. Capacity of Well: 520 g.p.m. with 53 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Aug 14, 1952

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap., valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter *steel casing* from 0 to 120 feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

*mills knife 1" slots* from 85 to 105  
(Number per foot and size of perforations, or describe screen)  
*gravel pack 1/4yds.* from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top soil	2	2
Clay	10	12
sand, yellow (water bearing)	58	70
sand, black " "	60	120
clay, blue	20	140

If log of well is not available, give name and address of driller. E.L. Koereman,  
Hubbard

11. Infiltration Trench: Covered or open \_\_\_\_\_  
Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)  
Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:  
(a) Pump Jacuzzi - Turbine Capacity 500 g.p.m.  
(Make, type and size)  
(b) Motor 20 HP  
(Type and horsepower)

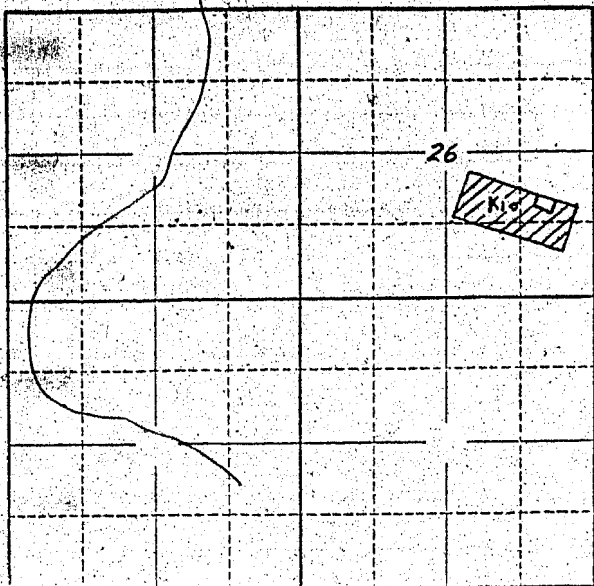
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T45	R2W	26	NW 1/4 of SE 1/4	14	1952
"	"	26	SW 1/4 of SE 1/4	6	"
"	"	26	NE 1/4 of SE 1/4	8	"
"	"	26	SE 1/4 of SE 1/4	11	"
				<u>39</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

GR-345B

Township 4S Range 2W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of \_\_\_\_\_ } ss.

I, Merton James, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Merton James  
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of February, 1957.

My commission expires Sept 8, 1960.  
Chas. A. Shaw  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of February, 1957, at 12:00 o'clock A. M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR-345 C.

~~Construction shall be completed by \_\_\_\_\_ and the water completely supplied to \_\_\_\_\_ by \_\_\_\_\_ 1957.~~

Witness my hand this 1st day of April, 1957.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-345C

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