

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, THE UNITED STATES NATIONAL BANK OF PORTLAND

of P. O. Box 4410, Portland 8 County of Multnomah

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: On SW Broadway between Stark and Oak Streets
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 15' N. E. 5' E. FROM S.W. CORNER BLOCK 83 LOT 6
(Give distance and bearing to corner of section or other legal subdivision)

being within PORTLAND of Sec. 34 Twp. 1 S Rge. 1 E
(Smallest legal subdivision) (S. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

Block 83 of PORTLAND
(Name of plat or addition)

Portland County of Multnomah
(If within city or town, give name)

3. Construction Work was begun on Sept. 1947; was completed on October, 1947
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on March, 1947
(Date)

since which time the water has been used Intermittently as required for space cooling
(Continuously or Intermittently)

from approx Mar, 1947 to present date
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; acre feet per year.

5. Purpose or Purposes for which water is used Air-conditioning of the main branch of the U. S. National Bank of Portland
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 544 feet. Type Drilled
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 100 feet, mean sea level.
(As near as known)

Used, 453 feet
Depth to water table Static level feet.
26 feet

7. Capacity of Well: 400 g.p.m. with 105 feet drawdown.
300 g.p.m. with 71 feet drawdown.

Date of test October, 1947

If Flowing Well: Measured discharge g.p.m. on
(Date)

Shut-in pressure at ground surface lbs. per sq. in. on
(Date)

Water is controlled by
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter steel from to feet
 inch diameter (other data not available) from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Data not available from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Elevator shaft	Top	17
Cemented gravel and boulders	17	39
Yellow silt	39	41
Cemented gravel and boulders	41	52
Cemented gravel	52	61
Gravel and sand clay binder (some water)	61	69
Cemented gravel	69	74
Loose gravel and sand (some water)	74	96
Cemented gravel	96	118
Loose gravel and sand (water)	118	139
Gravel and sand - blue clay binder	139	154
Blue silt with clay binder	154	173
Blue clay sticky	173	206
Fine brown silt	206	212
Brown shale	212	218
Hard grey sandstone	218	241
Brown shale	241	258
Reddish brown clay	258	294
Grey rock ledge	294	295-6"
Sticky brown clay	295-6"	304
Sand with some clay - no water	304	326
Brown clay sticky	326	332
Light brown clay	332	344
Rock w/layers of clay	344	392
Hard green rock	392	398
Porous rock	398	401
Sticky brown clay	401	408
Black rock	408	413
Hard green rock	413	434
Softer black rock	434	449
Black rock with crevice	449	455
Porous black rock - no water	455	491
Black rock - some crevices	491	518
.. hard rock	518	532
Porous rock (black)	532	544
Black hard rock	544	548

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Layne & Bowler, turbine type Capacity 350 g.p.m. (Make, type and size)

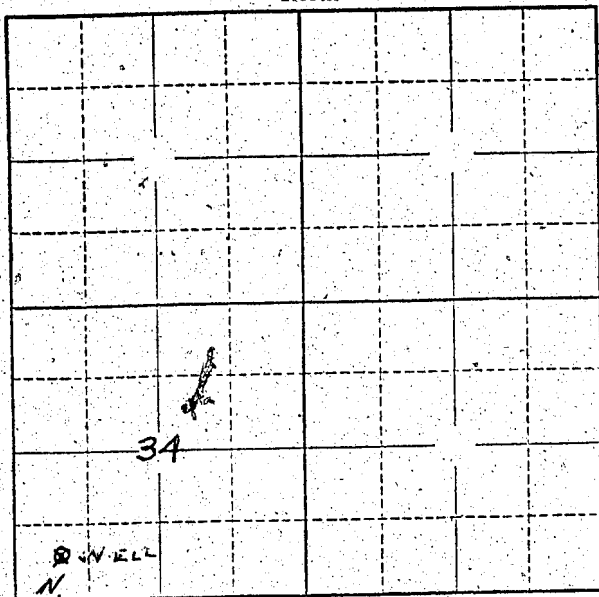
(b) Motor 20 hp 3-phase, 208-volt, AC motor (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Table with 6 columns: Township North or South, Range E. or W. of Willamette Meridian, Section, Forty-acre Tract, Number Acres To Be Irrigated, Date of Reclamation. Row 1 contains handwritten entries: T1S, R1E, 34, SW 1/4 of SW 1/4, Ind., 1947.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1 N Range 1 E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah

} ss.

C. I. Meyers, a Trust Officer of The United States National Bank of Port, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

C. I. Meyers
(Signature of Registrant)

Subscribed and sworn to before me this 24th day of July, 1958

My commission expires Jan 2 1961

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3153

Witness my hand this 18th day of June, 1959

Laura A. Stanley
(State Engineer)

By

(Deputy)

\$20.00

GR - 3153