

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

Eugene Branch

THE UNITED STATES NATIONAL BANK OF PORTLAND

of P. O. Box 4410, Portland 8 County of Multnomah  
(Mailing address)

State of Oregon does hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Eugene, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 200 S. 815 W. FROM N.E. CORNER C.F. 124000K 11  
(Give distance and bearing to corner of section or other legal subdivision)

being within MULLIGAN'S ADD. of Sec. 31, Twp. 17 S, Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 1, Block 11 of MULLIGAN'S DONATION  
(Name of plat or addition)

Eugene County of Lane  
(If within city or town, give name)

3. Construction Work was begun on November, 1941; was completed on Dec. 15, 1941  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May, 1942  
(Date)

since which time the water has been used intermittently, as required for space cooling  
(Continuously or Intermittently)

from May, 1941 to present date  
(Date) (Date)

4. Quantity of water claimed and used is 60 gallons per minute; acre feet per year.

5. Purpose or Purposes for which water is used air-conditioning the Eugene branch of the  
US National Bank, Eugene, Oregon.  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 190 feet. Type drilled  
(believed) (Dug or drilled)

diameter 8 inches. Elevation of ground at well site 422 feet, mean sea level.  
(As near as known)

Depth to water table 15 feet, static

7. Capacity of Well: 60 g.p.m. with not known feet drawdown.  
g.p.m. with feet drawdown.

Date of test Dec. 12, 1941

If Flowing Well: Measured discharge g.p.m. on  
(Date)

Shut-in pressure at ground surface lbs. per sq. in. on  
(Date)

Water is controlled by  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

(believed) 6 inch diameter steel casing from 0 to 170 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

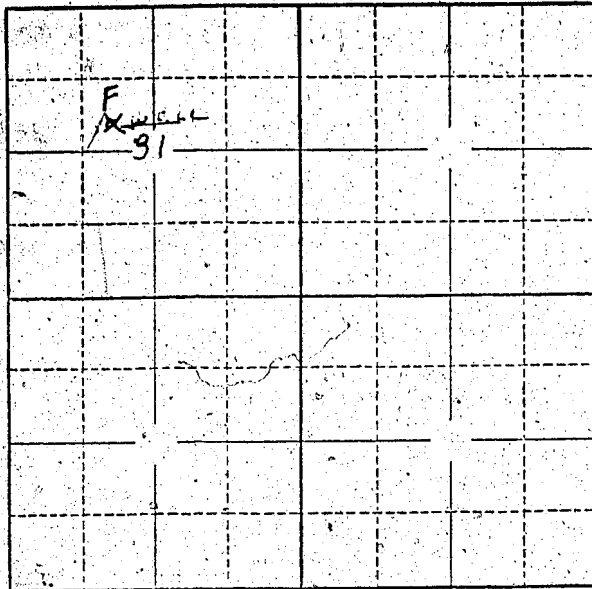
Information limited from to  
(Number per foot and size of perforations, or describe screen)  
 Perforations "at 40 ft" and "at 55 ft" from to  
 from to  
 from to

10. "Log of Well": (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
No information	0	60
Shell rock	60	180
Sandstone	180	189
Shale rock	189	190



Township 17 S Range 3 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.  
C. I. Meyers, a Trust Officer of The United

I, States National Bank of Portland, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*C. I. Meyers*  
.....  
(Signature of Registrant)

Subscribed and sworn to before me this 26th day of July, 1958

My commission expires Jan. 9, 1961

*[Signature]*  
.....  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3156

Witness my hand this 16th day of June, 1959

*Lewis G. Blaney*  
.....  
(State Engineer)

\$ 20.00

By \_\_\_\_\_ (Deputy)

GR-3156