

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Louis J. Durr

of 85 Lane Lane County of LANE

(Mailing address)

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/4 mile east of Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

2300ft. W. and 970ft. from NE 1/4 Sec 32
CORNER
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NE 1/4 of Sec. 32, Twp. 15 S, Rge. 4 N
(Smallest legal subdivision) (S. or N.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1942; was completed on 1942
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1942
(Date)

since which time the water has been used INTERMITTENTLY
(Continuously or Intermittently)

from 1942 to 1956
(Date) (Date)

4. Quantity of water claimed and used is 80 gallons per minute; 15 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet, Type DRIVEN
(Dug or drilled)

diameter 2 1/2 inches. Elevation of ground at well site 300 feet, mean sea level.
(As near as known)

Depth to water table 75 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

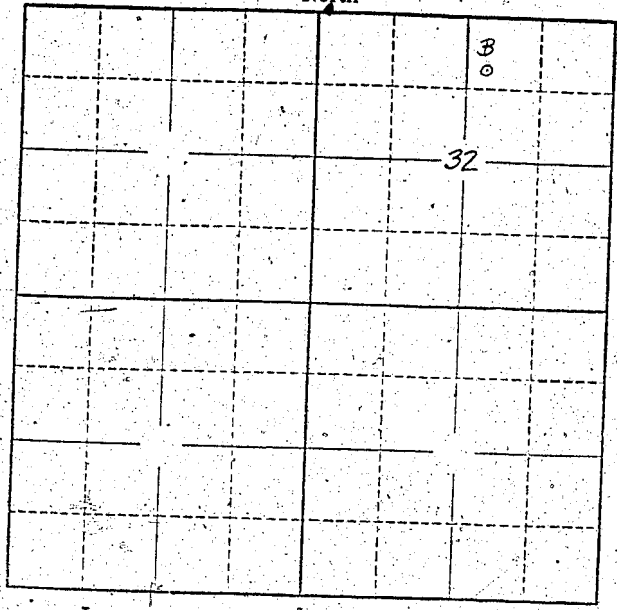
Date of test NO TEST

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 15S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of LANE } ss.

I, Lewis A. Bryson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Lewis A. Bryson
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958

My commission expires March 14, 1962

Lawman Chappard
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the August day of 1958, at 11 o'clock AM and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR 3300

Witness my hand this 20th day of JULY, 1959

\$15.00

W. P. Miller
(State Engineer)

By _____
(Deputy)

GR - 3300