

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Felix D. Hassing
 of Rt. 1 Box 166 Acacia Cr. County of Marion
(Mailing address)
 State of Ore do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Hand-dug well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 mi. west of Hubbard
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1/2 mi. south 1/4 sec. and west 1/2 sec. 36
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of SE 5 of Sec. 36, Twp. 17, Rge. 1
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Oct. 1944, was completed on Dec. 30 1944
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1945
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from May 1945 to Aug. 1958
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 415 acre
 feet per year.

5. Purpose or Purposes for which water is used: Irrigation crop & pasture

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 143 ft. feet. Type drilled
(Dug or drilled)

diameter 8 in. inches. Elevation of ground at well site 760 feet, mean sea level.
(As near as known)

Depth to water table: 24 feet.

7. Capacity of Well: 390 g.p.m. with 18 feet drawdown.

250 g.p.m. with 27 feet drawdown.

Date of test April, 1945

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter Steel from 0 to 13.2 feet
 inch diameter from to feet
 inch diameter^o from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:
 /

9. Perforated Casings or Screens:

1 in. segs 8 to 14 from 70 to 78 ft
(Number per foot and size of perforations, or describe screen)
(Perforations 1" slot and 2 hole) from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>Well drilled with 8" and 10" casing</u>		
<u>no record on log of well</u>		

If log of well is not available, give name and address of driller. Rate Hanning Co

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
 Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

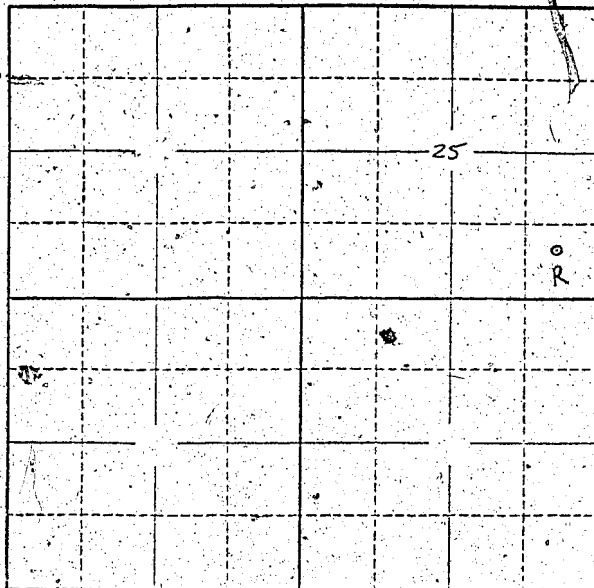
(a) Pump Signe & Ballo Capacity 1000 g.p.m.
(Make, type and size)
 (b) Motor 1/2 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
4.5	R. 1 W.	25	S. E. Quarter	41 1/2	1945
4.5	R. 1 W.	25	N. E. 1/4 S. E. 1/4	10.5	"
4.5	R. 1 W.	25	N. E. 1/4 S. E. 1/4	10.5	"
4.5	R. 1 W.	25	S. E. 1/4 S. E. 1/4	10.5	"
4.5	R. 1 W.	25	S. W. 1/4 S. E. 1/4	10.5	"
				41.5	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 45 Range 1W, W. 1/4
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Felix D. Hassing, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Felix D. Hassing
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 11:15 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page OR-3315

Witness my hand this 20th day of July, 1959.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$16.80