

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Page Walton
of 1225 Beacon Drive, Eugene County of Lane
State of Oregon (Mailing address)

do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 miles N of Eugene, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) from SW corner, Sec 36, T940' S 89° E to well
(Give distance and bearing to corner of section or other legal subdivision)
being within SE of T940' of Sec 1, Twp 17S, Rge. 4W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Lane
(If within city or town, give name)

3. Construction Work was begun on March 1954; was completed on March 1954
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on March 1954
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from March (Date) to September (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 52.67 acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet Type driven (Dug or drilled)
diameter 6 inches. Elevation of ground at well site 376 feet, mean sea level.
(As near as known)
Depth to water table 2 feet.

7. Capacity of Well: 200 g.p.m. with 1" feet drawdown.
Minimum capacity 100 g.p.m. with _____ feet drawdown.
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____ (Cap, valve, etc.)

If log of well is not available, give name and address of driller. D. D. Dickinsch
1280 River Road, Eugene, Oregon

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
 Dimensions:
 (Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
 (a) Pump Cornell Capacity 200 g.p.m.
 (Make, type and size)
 (b) Motor Wisconsin 4 cylinder 25 hp gasoline
 (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16S	R4W	36	SE of SW2	10.77	1953
17S	R4W	1	SE of SW2	10.70	1953
			Total	21.07 <i>Total</i>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 37S Range 4W W.M.
North

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Tillamook } ss.

I, Page Watson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Page Watson
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958

My commission expires 9-29-60
D. G. Young
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 9⁰⁰ o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3316

Witness my hand this 20th day of July, 1958

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

#1500

GR - 3316