

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ROBERT J. WILSON

of Route 1, Box Turner, Oregon County of Linn  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Flowing well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 Miles West of Station, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 370 feet North & 900 feet East from W 1/4 corner Section 24  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of the NW 1/4 of Sec. 24, Twp. 9 S., Rge. 10 E.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Linn  
(If within city or town, give name)

3. Construction Work was begun on April 1953, was completed on 1953  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1953  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from May 15 to October 1st.  
(Date) (Date)

4. Quantity of water claimed and used is 92 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 11.0 feet. Type Drilled  
(Dug or drilled)

diameter 3" inches. Elevation of ground at well site 285 feet, mean sea level.  
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 100 g.p.m. with 2 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. *Original driller J. S. Sisson, Salem, drilled 48 ft. Mr. Beasley, Albany, drilled to 41 ft.*

11. Infiltration Trench: Covered or open .....  
 Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....  
 Dimensions: .....  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:  
 (a) Pump *Fairbank Trench 3"* Capacity *92* g.p.m.  
(Make, type and size)  
 (b) Motor *S.H.L. Electric*  
(Type and horsepower)

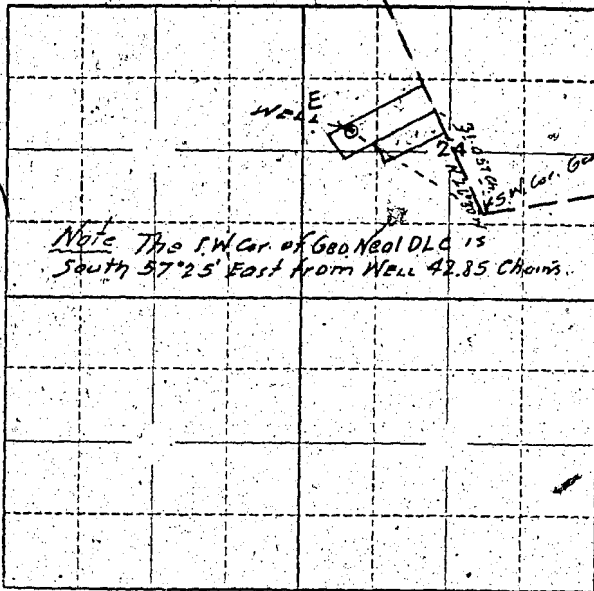
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>9 S</i>	<i>4 E</i>	<i>24</i>	<i>SW 1/4 of 1/4</i>	<i>10</i>	<i>1953</i>
<i>11</i>	<i>4</i>	<i>11</i>	<i>SE 1/4 of 1/4</i>	<i>11</i>	<i>"</i>
				<i>23</i>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 9.5 Range 2 W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Clarence W. Peterson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clarence W. Peterson  
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1959

My commission expires \_\_\_\_\_  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1959, at 9:30 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR 3319

Witness my hand this 20 day of July, 1959

Stuart A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR - 3319

\$15.00