

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Wm A. Seburman

of Rt. Box 1164 Bockerton County of Washington

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: RIGHT PA. BETWEEN SW 17th & 18th 4 miles S.W. Bockerton
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1550 FT. East & 1400 feet North From S.W. Corner of Section 19
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of SW 1/4 of Sec. 19, Twp. 1S, Rge. 1W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1934; was completed on 1934
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1934
(Date)

since which time the water has been used UNDER MILDERT IRRIGATION CONTINUOUSLY DOMESTIC
(Continuously or intermittently)

from 1924 to Present
(Date) (Date)

4. Quantity of water claimed and used is 4 1/2 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used (exempt) IRRIGATION
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 253 feet. Type Drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 445 feet, mean sea level.
(As near as known)

Depth to water table 185 feet.

7. Capacity of Well: 15 g.p.m. with 20 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test JULY 1957

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter STEEL from 0 to 60 feet
6 inch diameter 1 1/2 Pack No. CASING from 60 to 253 feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: well

9. Perforated Casings or Screens:

from to
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
UNKNOWN		

If log of well is not available, give name and address of driller: Dison & Co

Not a miner in business

11. Infiltration Trench: Covered or open _____
 Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
 Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
 (a) Pump Montgomery Ward Piston type Capacity 4 1/2 g.p.m.
(Make, type and size)
 (b) Motor Electric 1 HP 220 Volts
(Type and horsepower)

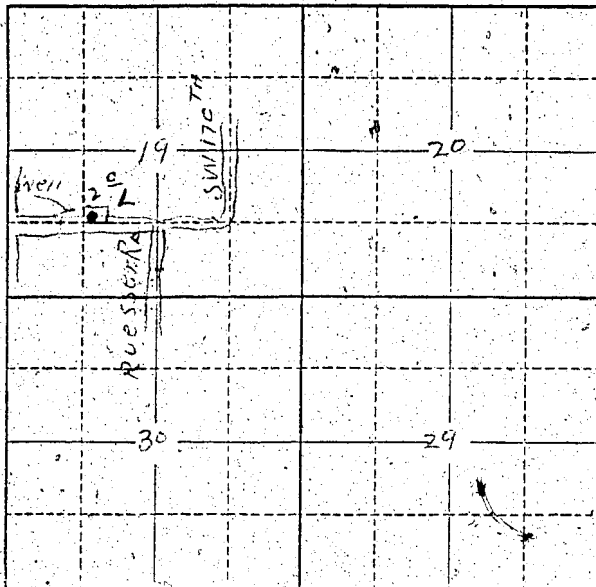
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>1 S</u>	<u>1 W</u>	<u>19</u>	<u>NE 1/4 of SW 1/4</u>	<u>2.5</u>	<u>1924</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 Range 1 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Washington } ss.

I, Wm A Schuman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Wm A Schuman
(Signature of Registrant)

Subscribed and sworn to before me this 10 day of July, 1959

My commission expires 11-16-58 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10 day of July, 1959, at 11:30 o'clock A.M. and has been duly recorded in said office in Book No. 314 of Registration Statements on page GR 3326

Witness my hand this 20th day of August, 1959

Wm A Schuman
(State Engineer)

By _____ (Deputy)

\$15.00

GR 3326