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SALEM, OREGON

# Registration Statement

Registration No. GR-3652  
Certificate No. GR-3921

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, William H. Straus  
of 3392 Bursell Rd. Medford County of JACKSON  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Trench  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mile south of Central Point  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1410 feet west & 720 feet south from E4 corner Section 11 T37S R2W  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4 of Sec. 11, Twp. 37 S, Rge. 2 W  
(Smallest legal subdivision) or (S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 1, Block \_\_\_\_\_ of PITKIVIL SUBDIVISION  
(Name of plat or addition)  
County of JACKSON  
(If within city or town, give name)

3. Construction Work was begun on May 1955; was completed on June 1955  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 1955  
(Date)

since which time the water has been used CONTINUOUSLY  
(Continuously or intermittently)

from May to SEPT.  
(Date) (Date)

4. Quantity of water claimed and used is 30 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type dug  
(Dug or drilled)

diameter 40 x 60 feet inches. Elevation of ground at well site 1,020 feet, mean sea level.  
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown. Varies from Spring to Fall

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test NOT TESTED

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

Not Cased

inch diameter ..... from ..... to ..... feet  
inch diameter ..... from ..... to ..... feet  
inch diameter ..... from ..... to ..... feet  
inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from ..... to .....  
from ..... to .....  
from ..... to .....  
from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. J. H. M. I. X.

11. Infiltration Trench: Covered or open OPEN  
 Dimensions: Length 62 ft. Minimum depth 20 ft. Maximum depth \_\_\_\_\_ ft.  
 Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

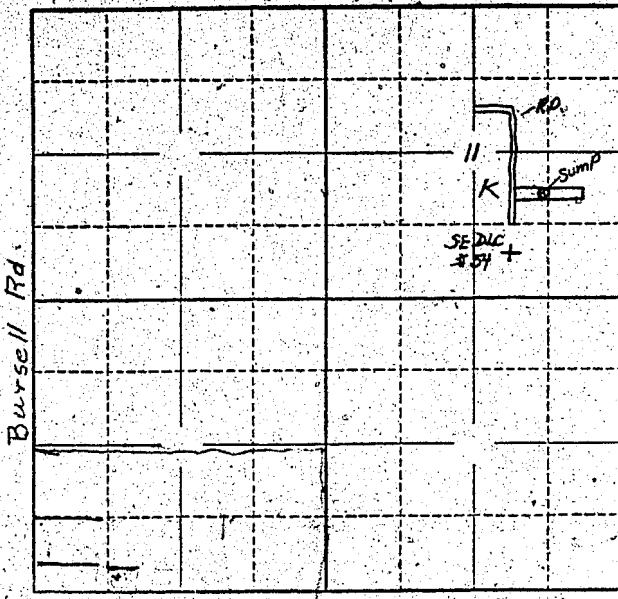
13. Pumping Equipment:  
 (a) Pump STOUT Capacity 45 400 LITERS g.p.m.  
(Make, type and size)  
 (b) Motor 2 HP  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of \_\_\_\_\_ if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>T37S</u>	<u>R2W</u>	<u>11</u>	<u>NW 1/4 of SE 1/4 Pitt View Lot 15 subdivision</u>	<u>2.0</u>	<u>JUNE 1955</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 37S Range 2W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lackawanna } ss.

I, William H. Stanley, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

William H. Stanley  
(Signature of Registrant)

Subscribed and sworn to before me this 31 day of January, 1958

My commission expires July 27, 1959  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3921

Witness my hand this 15<sup>th</sup> day of February, 1960

Luva A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

\$15.00

GR 3921