

Well # 1

Registration No. GR 3657
Certificate No. GR - 3319

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, W. D. Hoffelmacher
of Ph. & Junction City County of Lane
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 4 mi. S. E. Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 2100 ft W - 1340 ft S from NE corner of sec 22
(Give distance and bearing to corner of section or other legal subdivision)
being within W 1/4 of NE 1/4 of Sec. 22 Twp. 16 S Rge. 4 W
(Smallest legal subdivision) (S. or S.) (W. or W.)
or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Lane
(If within city or town, give name)

3. Construction Work was begun on May 1944 was completed on same
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on June 1944
(Date)
since which time the water has been used intermittently
(Continuous or Intermittent)
from May 1 to Sept 1
(Date) (Date)

4. Quantity of water claimed and used is 500 gallons per minute; 106 acre feet per year.

5. Purpose or Purposes for which water is used farm crops
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type driven
(Dug or drilled)
diameter 4 inches. Elevation of ground at well site 3.00 feet, mean sea level.
(As near as known)
Depth to water table 14 feet.

7. Capacity of Well: 600 g.p.m. with 2 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test 1944

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

36.40

4 inch diameter from 0 to 21 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe Screen)

from 18 to 21

from to

from to

from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

H. O. Poeschke

11. Infiltration Trench: Covered or open

Bottom width ft. Discharge g.p.m. Date of test

Dimensions: _____ length, course, and cross sectional size

Position of water bearing stratum with reference to portal of tunnel

13. Pumping Equipment:

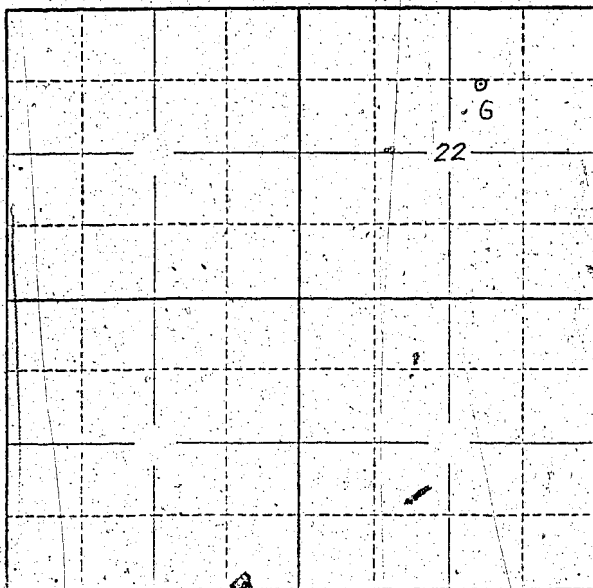
(a) Pump JX4 Fairbanks Morse Capacity 500 g.p.m.
(Make, type and size)

(b) Motor tractor (Type and horsepower)

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16 S	4 W	22	NW 1/4 of NE 1/4	20	leased
16 S	4 W	22	NE 1/4 of NW 1/4	13	"
16 S	4 W	22	SW 1/4 of NE 1/4	20	owned
16 S	4 W	22	SE 1/4 of NW 1/4	10	"
				<u>63.0</u>	

GR. 3349

Township 16S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

ss.

I, W.D. Löffelmaier, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

W.D. Löffelmaier
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1957

My commission expires March 13 1961

William D. Löffelmaier
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1957, at 1:30 o'clock P.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR 3349

Witness my hand this 20th day of August, 1959

\$19.85

Stanley A. Stanley
(State Engineer)

By

(Deputy)

GR - 3349