

Well # 2

Registration No. GR-3658  
Certificate No. GR-350

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, W.D. Haffelmaacher  
of Ph. Junction City County of Lane  
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 mi. S. E. Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 450 ft W - 1500 ft S from NE corner of sec 22  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of NE 1/4 of Sec. 22, Twp. 16 S Rge. 4 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of Lane  
(If within city or town, give name)

3. Construction Work was begun on May 1944; was completed on same  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1944  
(Date)

since which time the water has been used \_\_\_\_\_  
(intermittently)

from May 1 to Sept 1  
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 80 acre feet per year.

5. Purpose or Purposes for which water is used farm crops  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type driven  
(Dug or drilled)

diameter 2-3 inches. Elevation of ground at well site 300 feet, mean sea level.  
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 500 g.p.m. with 2 feet drawdown;

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test May 1944

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

② 3 inch diameter ..... from 0 to 21 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

.....

.....

9. Perforated Casings or Screens:

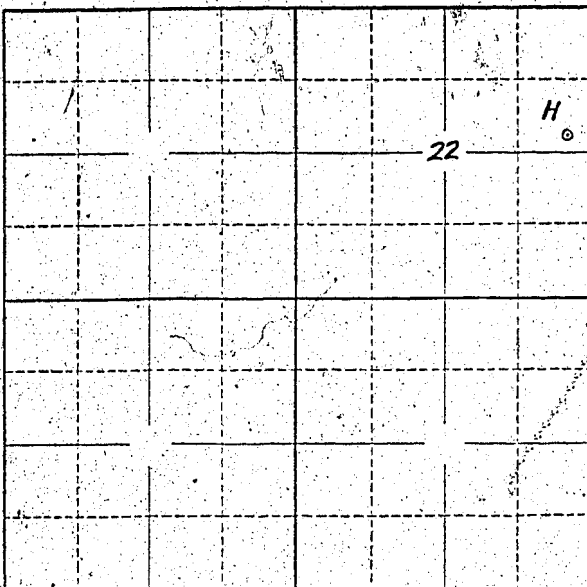
..... from 1.5 to 21  
 (Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
[Handwritten sketch of a well casing profile]		



Township 16 S. Range 4 W. W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, W. D. Hoffelmaier, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

W. D. Hoffelmaier  
(Signature of Registrant)

Subscribed and sworn to before me this 31<sup>st</sup> day of July, 1958.

My commission expires March 13 1961

James M. Lane  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 12<sup>th</sup> day of August, 1958, at 2:00 o'clock PM and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3350

Witness my hand this 20<sup>th</sup> day of August

1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$16.50

GR - 3350