

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

WE, SCOTT S. JONES

of 4405 N. 45th Avenue, Tacoma 7 County of Pierce

State of Washington and PHILIP C. JONES
do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: approximately 6 miles northwest of Salem in Marion County,
(Approximate distance and direction from nearest city or town) Oregon

and is more particularly described as follows:

(a) approximately 980 feet East and 400 feet South of the Northwest
corner of (Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NW 1/4 of Sec. 3, Twp. 7 South, Rge. 3 West
(Smallest legal subdivision) (N. or S.) (E. or W.)
Willamette Meridian, in Marion County, Oregon, and being within the

(b) within limits of recorded platted property, town or city:
Northwest Quarter of the Northwest Quarter of Section 3, in Township 7 South,
in Lot 1, Block 1 of (Name of plat or addition)
Range 3 West, of the Willamette Meridian.
(If within city or town, give name) County of _____

3. Construction Work was begun on April, 1951; was completed on April, 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April 1, 1951
(Date)

since which time the water has been used continuously
(Continuously or Intermittently)

from April, 1951 to July, 1953.
(Date) (Date)

4. Quantity of water claimed and used is 54 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 50 feet. Type drilled
(Dug or drilled)
diameter 8 inches. Elevation of ground at well site 150 feet, mean sea level.
(As near as known)
Depth to water table unk feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.....

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbanks Morse Turbine Pump Capacity 60 g.p.m.
(Make, type and size)

(b) Motor 5 hp.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
7 South	R3 West	3	NW 1/4 of NW 1/4	12 1/2	1951

Area to be irrigated is more particularly described as follows:

Tract 1:

Beginning at an iron pipe in the South line of the John Ford Donation Land Claim No. 54 in Marion County, Oregon, said beginning point being North 89° 30' West 85.83 chains from the Southeast corner of said claim and the place of beginning, running thence South 89° 30' East 65.7 feet to the Southwest corner of the tract of land deceded by T. B. Morgan, et ux, to S. F. Clodfelter, et ux, as shown by deed recorded in Vol. 186, Page 562, of the Records of Deeds for Marion County Oregon; running thence North 0° 20' West 1001.5 feet; thence North 89° 40' West 283.7 feet; thence South 0° 20' East 1,001.5 feet to the South line of the afore-said John Ford Donation Land Claim; thence South 89° 30' East 118 feet to the place of beginning and containing six and one-half (6 1/2) acres of land and being a part of the John Ford Donation Land Claim in Marion County, State of Oregon.

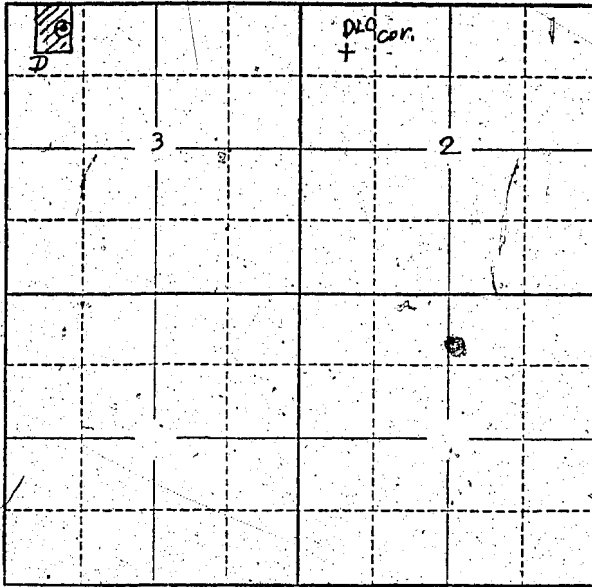
Tract 2:

The West Half (W 1/2) of Lot Seven (7) in Keizer Fruit Tracts in Marion County, Oregon, as shown by the plat thereof on file and of record in Vol. 9, Page 121, Record of Town Plats for Marion County, Oregon, containing two and one-half (2 1/2) acres of land.

ALSO, Beginning at an iron pipe on the South line of the John Ford Donation Land Claim No. 48 in Marion County, Oregon, said beginning point being North 89° 30' West 82.53 chains from the Southeast corner of said claim, and running thence North 0° 20' West 1001.5 feet; thence North 89° 40' West 152.3 feet; thence South 0° 20' East 1001 feet to the South line of said claim; thence South 89° 30' East 152.3 feet along the South line of said claim to the place of beginning, containing three and one-half (3 1/2) acres of land, situated in said John Ford Donation Land Claim in Townships 6 and 7 South, Range 3 West of the Willamette Meridian in Marion County, State of Oregon, save and except roads and roadways.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 7 S. Range 3 W. W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF ~~OREGON~~ WASHINGTON

County of Pierce } ss.

I, SCOTT S. JONES, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Scott S. Jones, M.D.
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires July 22, 1961

William S. Covert
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 11 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3358

Witness my hand this 20th day of August, 1959

Lawrence D. Hanley
(State Engineer)

By _____ (Deputy)

GR - 3358

#15.00