

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, D. D. Anderson

of R.R.#3 Junction City County of _____

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles N. of Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1530' N. & 1140' E. of SW cor. Sec. 18
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SW 1/4 of Sec. 18, Twp. 15-5, Rge. 4-4
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Lane
(If within city or town, give name)

3. Construction Work was begun on 1948; was completed on 1948
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1948
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from 1948 to present
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 85 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type Dug
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 306 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 400 g.p.m. with 2 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)



If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Bingham - Centrif. - 2 1/2" Capacity 300 g.p.m.
(Make, type and size)

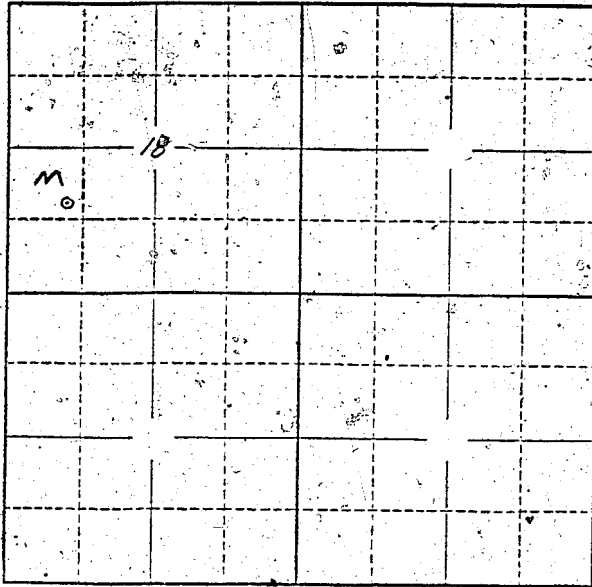
(b) Motor Tractor - 40 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15-S	4-W	18	n.w. 1/4 of S.w. 1/4	23.	1948
15-S	4-W	18	n.e. 1/4 of S.w. 1/4	6.	1948
15-S	4-W	18	s.w. 1/4 of S.w. 1/4	6.	1948

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, R. D. Anderson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

R. D. Anderson
(Signature of Registrant)

Subscribed and sworn to before me this 21 day of July, 1955

My commission expires Apr 30, 1960
W. M. Peterson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1955, at 11 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR 3363

Witness my hand this 20th day of August, 19 59

W. M. Stanley
(State Engineer)

By _____
(Deputy)

GR-3363

15-75