

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, MARTIN G. STROME  
of 1425 Hwy 99E, Junction City County of LANE  
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is pump well #2  
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 2 m. N of Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 5050' S ~~S~~ 42° 30' W FROM NE CORNER Sec. 20  
(Give distance and bearing to corner of section or other legal subdivision)  
being within NE 1/4 of SW 1/4 of Sec. 20, Twp. 15 S, Rge. 4 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)
- or (b) within limits of recorded platted property, town or city: \_\_\_\_\_

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1938; was completed on 1938  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on 1938  
(Date)  
since which time the water has been used intermittently  
(Continuously or intermittently)  
from 1938 to July 1958  
(Date) (Date)

4. Quantity of water claimed and used is 500 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION + domestic  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type DRIVEN  
(Dug or drilled)  
diameter 4 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)  
Depth to water table 15 feet.

7. Capacity of Well: 500 g.p.m. with 4 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

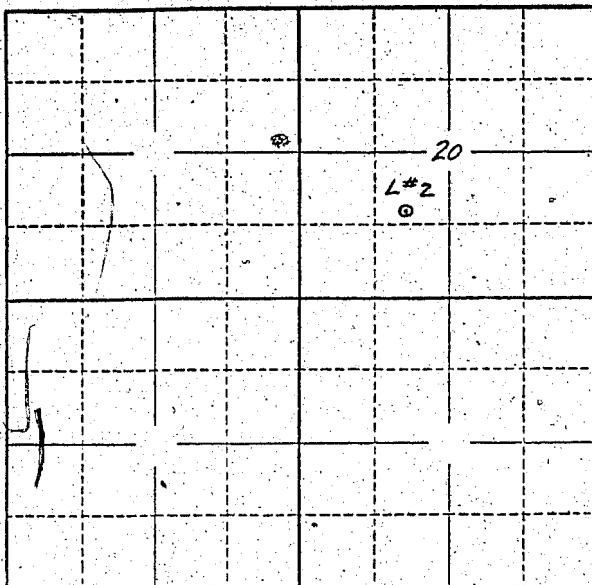
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 15 S Range 4 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lincoln } ss.

I, Martin J. Strome, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Martin J. Strome  
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of July, 1958

My commission expires April 11, 1960  
John L. Sturtevant  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3368

Witness my hand this 20th day of August, 1959

Stuart A. Stanley  
(State Engineer)

#15.00

By \_\_\_\_\_  
(Deputy)

GR 3368