

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, MARTIN G. STROME  
of 1425 Hwy 99E Junction City County of LANE  
(Mailing address)

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 mi N of Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 4160' S 70° W from NE corner of Sec. 20  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SE 1/4 of NW 1/4 of Sec. 20, Twp. 15S, Rge. 4W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

\_\_\_\_\_ County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1938; was completed on 1938  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1938  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)

from 1938 to JUNE 1958  
(Date) (Date)

4. Quantity of water claimed and used is 650 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type DRIVEN  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 650 g.p.m. with 4 1/2 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4" inch diameter Commercial well pipe from 0 to 21 feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens

4' of 4" perforated regular pipe from 17 to 21  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Silt loam	2	2
Silty clay loam	2	4
Sand	4	8
Sand & GRAVEL	13	21

If log of well is not available, give name and address of driller. EVERETT SCOTT  
2846 Hwy 99E HARRISBURG, OREGON

11. Infiltration Trench: Covered or open COVERED  
 Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining' .....  
 Dimensions: .....  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

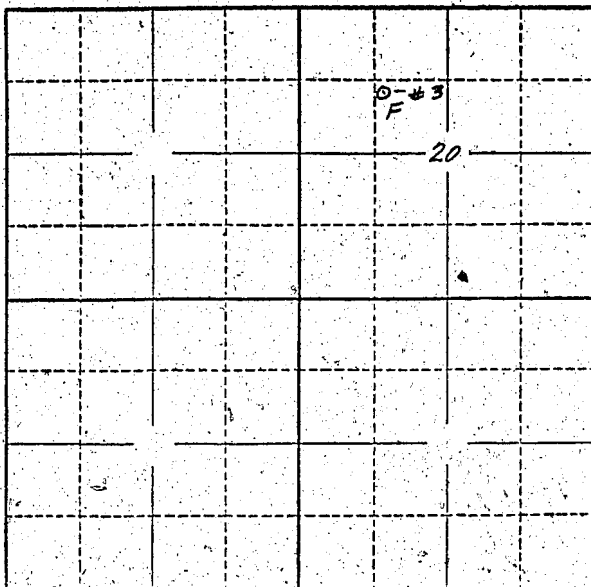
13. Pumping Equipment: SERIAL 4154  
 (a) Pump RAIN-O-Flow Model 13W-20-2 Capacity 650 g.p.m.  
(Make, type and size)  
 (b) Motor GENERAL ELECTRIC 20HP NNN201035  
(Type and horsepower) Model 15K326YXE482

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15S	4W	19	NE $\frac{1}{4}$ of NE $\frac{1}{4}$	7.20	1938
15S	4W	19	NE $\frac{1}{4}$ of NE $\frac{1}{4}$	6.07	"
15S	4W	20	SW $\frac{1}{4}$ of NW $\frac{1}{4}$	21.70	
15S	4W	20	NW $\frac{1}{4}$ of NW $\frac{1}{4}$	33.13	
15S	4W	20	NE $\frac{1}{4}$ of NW $\frac{1}{4}$	19.77	
15S	4W	20	SE $\frac{1}{4}$ of NW $\frac{1}{4}$	30.29	
15S	4W	20	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	7.91	
15S	4W	20	NN $\frac{1}{4}$ of SE $\frac{1}{4}$	5.26	
15S	4W	20	SW $\frac{1}{4}$ of NE $\frac{1}{4}$	7.50	
				<u>138.83</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 155 Range 4W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Martin G. Strom, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Martin G. Strom  
(Signature of Registrant)

Subscribed and sworn to before me this 27<sup>th</sup> day of July, 1958.

My commission expires April 11, 1960

John Sturtevant  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1<sup>st</sup> day of August, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3369

Witness my hand this 20<sup>th</sup> day of August, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

#2745

GR 3369