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FEB 15 1957
STATE ENGINEER
SALEM, OREGON

REGISTRATION NO. GR 371

Registration Statement CERTIFICATE NO. GR 357

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Alonza W. Winbolt

of Selma, (Star Route) County of Josephine

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Irrigation Pumphouse (Sump)
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles East of Selma, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1100 feet North and 40 feet West from the center of Section 17
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 NW 1/4 of Sec. 17 Twp. 38 S Rge. 7 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on May 1953, was completed on Aug. 1953
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1953
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from June 1953 to January 1957
(Date) (Date)

4. Quantity of water claimed and used is 364 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used _____

Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth _____ feet. Type _____
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site 1390 feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter	from	to	feet
..... inch diameter	from	to	feet
..... inch diameter	from	to	feet
..... inch diameter	from	to	feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

..... (Number per foot and size of perforations, or describe screen)	from	to
.....	from	to
.....	from	to
.....	from	to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

Description:

Parcel 1: All of Gov. Lot 4 in Section 17, Township 38 South, Range 7 West of the Willamette Meridian, in Oregon Containing 24.89 acres.

Parcel 2: That part of Gov. Lot 3, as follows: Beginning at the Southwest corner of Gov. Lot 3 of said section 17; thence running East along the center line of said section 17 a distance of 552.0 feet; thence along the center line of a county road North $64^{\circ}26'$ East 374 feet; thence running North 22 feet; thence North 52° West 50 feet thence North 364 feet; thence East 470 feet to the East line of said Gov. Lot 3; thence running North along said line 416 feet to the Northeast corner of said Gov. Lot 3; thence West 1320 feet to the Northwest corner of said Gov. Lot 3; thence South 994.6 feet to the point of beginning.

Parcel 3: Also, beginning at the Southwest corner of D.L.C. No. 39 of the above described Section 17; thence run North 10.02 chains; East 39.90 chains; South 10.02 chains to the Southeast corner of said D.L.C. No. 39; thence West 39.90 chains to the point of beginning, containing 40 acres.

Parcel 4; Beginning at the Southwest corner of Gov. Lot 3 of Section 17 Township 38 South range 7 West of the Willamette Meridian; thence running South 910 feet to a point that is 410 feet North of the Southwest corner of the Northwest quarter of the Southeast quarter of said Section 17 thence running East 1320 feet; thence North 160 feet to a point that is 750 feet South of the Northeast corner of the Northwest quarter of the Southeast quarter of said Section 17; thence running West 30 feet; thence North 50° West 180 feet; thence along the center line of Thompson Creek North $41^{\circ}30'$ West 382 feet; North 59° West 262 feet; North 74° West 276 feet; North 22° 40' West 60 feet to the center line of a county road; thence along said center line North $64^{\circ}26'$ east 192 feet to the South line of said Gov. Lot 3 thence West 552.9 feet to the point of beginning

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open Open

Dimensions: Length 100^{8.5} ft. Minimum depth 5 ft. Maximum depth 16 ft.

Bottom width 30 ft. Discharge 354 g.p.m. Date of test June 1953

12. Tunnel: Type of lining _____

Dimensions: _____

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 4" centrifugal pump Capacity 500 g.p.m.

(b) Motor 20 HP Gould Electric motor. (Make, type and size)

(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Scale: 2" = 1 Mile

County of San Diego

SS

Alonso W. Winkelt
(Signature of Registrant)

(Signature of Registrant)

My commission expires 4/17/59

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

County of Marion

SS:

Construction shall be completed by x-x-x-x-x-x-x-x-10-x-x, and the water completed, applied to
total use by x-x-x-x-x-x-x-x-10-x-x.

Witness my hand this 30th day of April 1957

(State Engineer

Bv

(Deputy)

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