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JULY 1 1959  
STATE ENGINEER

Registration No. GR-3712  
Certificate No. GR-3879

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Kenneth F. Miller  
of Rt. 2, Box 157 Sherwood County of Clatsop  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pop-up Well  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 3 miles West of Wilsonville, Ore.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) North 250' +/- West 20' +/- from Center of Section 10  
SE 1/4 of NW 1/4  
(Give distance and bearing to corner of section or other legal subdivision)  
being within Tax Est. 15 Block 11 of Sec. 10, Twp. 35, Rge. 1W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of Clatsop  
(if within city or town, give name)

3. Construction Work was begun on Aug. 1951; was completed on Aug. 1951  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Last Aug. 1951  
(Date)  
since which time the water has been used Continuously  
(Continuously or Intermittently)  
from Aug. 1951 to July 31, 1958  
(Date) (Date)

4. Quantity of water claimed and used is 15 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 110 feet. Type Drilled  
(Dug or drilled)  
diameter 6 inches. Elevation of ground at well site unknown feet, mean sea level.  
(As near as known)  
Depth to water table 96 feet.

7. Capacity of Well: 15 g.p.m. with unknown feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test None

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

*[Handwritten mark]*

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter ..... from Surface to 24 feet  
*6" Hole Through Solid Rock*  
~~inch diameter~~ ..... from 24' to 114' feet  
 inch diameter ..... from ..... to ..... feet  
 inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....

.....

9. Perforated Casings or Screens:

..... from ..... to .....  
 (Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL       | Thickness (Feet) | Depth to Bottom (Feet) |
|----------------|------------------|------------------------|
| <i>Unknown</i> |                  |                        |
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If log of well is not available, give name and address of driller: *Franks Zell*

*Shelwood, Ore.*

11. Infiltration Trench: Covered or open .....  
Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Forward Vat* Capacity *15* g.p.m.  
(Make, type and size)

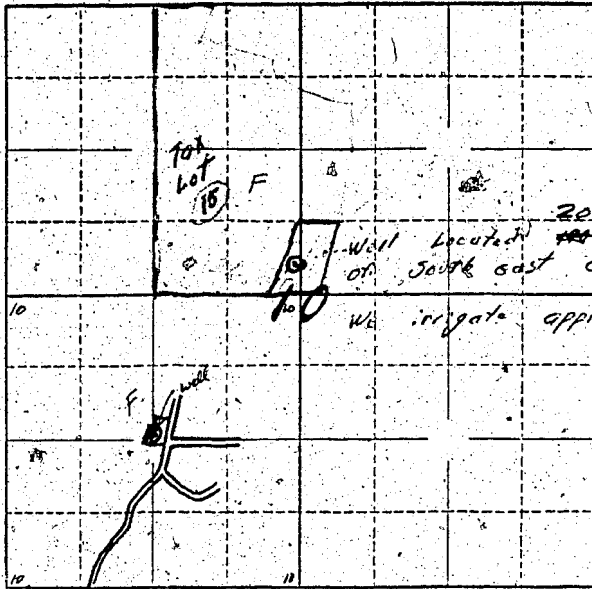
(b) Motor *Single Phase 1 1/2 H.P.*  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section   | Forty-acre Tract                     | Number Acres To Be Irrigated | Date of Reclamation                                    |
|-------------------------|---------------------------------------|-----------|--------------------------------------|------------------------------|--|
| <i>35</i>               | <i>1W</i>                             | <i>10</i> | <i>Tox Lot 15 Being<br/>PT N 1/2</i> | <i>5 Total</i>               | <i>Not Reclaimed<br/>Just sprinkle<br/>Rocky Land.</i> |
| <i>T35</i>              | <i>R1W</i>                            | <i>10</i> | <i>SE 1/4 of NW 1/4</i>              | <i>2.0</i>                   | <i>1951</i>  |
| <i>T35</i>              | <i>R1W</i>                            | <i>10</i> | <i>SW 1/4 of NE 1/4</i>              | <i>3.0</i>                   | <i>1951</i>  |
|                         |                                       |           |                                      | <i>Total 5.0 Ac</i>          | <i>"</i>   |
|                         |                                       |           |                                      |                              |  |
|                         |                                       |           |                                      |                              |  |
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|                         |                                       |           |                                      |                              |  |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 35 Range 1W W&M  
North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Clatsop } ss.

I, Herbert F. Miller being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Herbert F. Miller  
(Signature of Registrant)

Subscribed and sworn to before me this 31 day of July, 1958

My commission expires 7/31/62

Herbert F. Miller  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR 3879

Witness my hand this 28 day of December, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00