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STATE ENGINEER
SALEM, OREGON

Registration Statement

REGISTRATION NO. GR-372
CERTIFICATE NO. GR 358

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Wilbert H. and Jane Bilyeu

of Rt. 1, Box 259, Albany County of Linn

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 miles east of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 30° 30' W. 19.50 chains from the SE corner of S. 5, T. 11 S., R. 2 W. E. M.
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of SE 1/4 of Sec. 5, Twp. 11 S., Rge. 2 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on May 15, 1949; was completed on May 16, 1949
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1, 1949
(Date)

since which time the water has been used continuously
(Continuously or Intermittently)

from June 1, 1949 to present time
(Date) (Date)

4. Quantity of water claimed and used is 180 gallons per minute; 55 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type driven
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 260 feet, mean sea level.
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: 300 g.p.m. with 5 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter steel casing from 0 to 20 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Slit Perforations
 (Number per foot and size of perforations, or describe screen)
 from 15 to 20
 from to
 from to
 from to

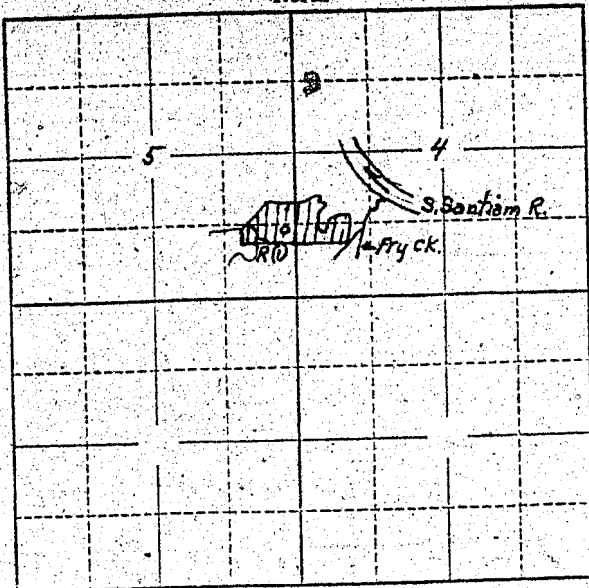
10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not available		

117-469

Beginning at a scone marked CS on the East line of and S. 1° E. 8.00 chains distant from the Northeast corner of the Southeast quarter of Sec. 5 in T. 11 S., R. 2 W. of the Mill Mer., Oregon; thence S. 46° 30' W. 22.00 chains to the center of Mill Creek; thence West down the center of said Creek 7.70 chains; thence N. 60 3/4° W. down the center of said Creek 1.28 chains to a 1 1/2 by 60" iron pipe which is 2.70 chains East of the East line of the D. L. C. of John A. Powell, being Not. No. 1197 and Cl. No. 40 in said T. and R.; thence S. 8° 10' W. 19.01 chains to a 1 1/2 by 15" iron pipe which is on the East line of and N. 11.75 chains distant from the Southeast corner of said Cl. No. 40; thence S. 88° 52' W parallel with the South line of said Cl. 8.14 chains to a 1 1/2 by 20" iron rod in the center of a county road and thence S. 42 1/2° E. along the center of said road 1.02 chains; thence South along the center of said road 5.13 chains to a 1 1/2 by 20" iron bolt which is North 5.07 chains distant from the South line of said Cl. No. 40; thence N. 88° 52' E. parallel with South line of said Cl. 7.45 chains to a 1 1/2 by 24" iron pipe on the East line of and North 5.07 chains distant from the Southeast corner of said Cl. No. 40; thence N. 41° E. 20.00 chains to a 1 by 60" iron rod in the center of Mill Creek; thence down the center of said Creek as follows; N. 41° E. 1.40 chains; S. 37° 15' E. 3.84 chains, N. 53° E. 1.15 chains; N. 3° E. 1.62 chains, N. 1° 40' W. 5.07 chains to 1 1/2 by 36" iron rod which is North 1° W. 13.00 chains distant and West 11.50 chains distant from the "outheast corner of Sec. 5 in said T. and R.; thence E. 24.71 chains to the center of a Creek; thence down the center of said Creek as follows, N. 21° E. 2.09 chains, N. 43° E. 2.22 chains, N. 65 1/2° E. 2.70 chains to the center of Fry Creek; thence down the center of Fry Creek as follows, N. 16 1/2° E. 5.72 chains, N. 35 3/4° E. 2.16 chains; N. 11 3/4° E. 1.84 chains, N. 81 1/4° E. 3.60 chains; N. 22 3/4° E. 2.36 chains, N. 40° E. 1.72 chains to a point which is South 8.00 chains distant from the North line of the South 1/2 of said Section 4 in said T. and R.; thence West parallel with North line of the South 1/2 of said Section 4 in said T. and R. 27.05 chains to the place of beginning, containing 80.79 acres more or less, all lying in Linn County, State of Oregon.

Township 11 S Range 2 W. W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Wilbert H. and Jane Bilyeu, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Wilbert H. Bilyeu & Jane Bilyeu
(Signature of Registrant)

Subscribed and sworn to before me this 5th day of February, 1957.

My commission expires Leah Nelson (Notary Public)

Commission Expires May 31, 1958

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of February, 1957 at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR-358 C.

~~Construction shall be completed by X-X-X-X-X-X-X-X-X-X and the water completely applied to beneficial use by X-X-X-X-X-X-X-X-X-X~~

Witness my hand this 30th day of April, 1957.

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

#1500

GR 358 C