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STATE ENGINEER
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SALEM, OREGON

Registration No. GR 3722

Certificate No. GR 4008

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, A. E. Albertsen,

of Philomath, Oregon (Mailing address) County of Benton

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. **Source** from which water is withdrawn is Pump Well (Flowing well, pump well, infiltration trench, or tunnel)

2. **Location** is: 1700' north of north boundary of Philomath, Oregon (Approximate distance and direction from nearest city or town);

and is more particularly described as follows: or 930 feet south & 200 feet east from N 1/4 corner.

(a) 202' North and 1691' West of SW Corner of Isaac H Newton DLC #37 (Give distance and bearing to corner of section or other legal subdivision)

being within NE¼ NW¼ (Smallest legal subdivision) of Sec. 12, Twp. 12 S. (N. or S.), Rge. 6W (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot ....., Block ..... of ..... (Name of plat or addition)

..... (If within city or town, give name) County of .....

3. **Construction Work** was begun on August 1949 (Date); was completed on August 1949 (Date)

and the ground water claimed was first used for the purposes set out below on September 1949 (Date),

since which time the water has been used Continuously (Continuously or intermittently)

from September 1949 (Date) to present (Date)

4. **Quantity** of water claimed and used is 30 gallons per minute; ..... acre feet per year.

5. **Purpose or Purposes** for which water is used Mill Pond - Industrial uses

..... (Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. **Description of Well:** Depth 67 feet. Type drilled (Dug or drilled)

diameter 6 inches. Elevation of ground at well site 279 (As near as known) feet, mean sea level.

Depth to water table 65 feet.

7. **Capacity of Well:** 30 g.p.m. with ..... feet drawdown.

..... g.p.m. with ..... feet drawdown.

Date of test .....

If Flowing Well: Measured discharge ..... g.p.m. on ..... (Date)

Shut-in pressure at ground surface ..... lbs. per sq. in. on ..... (Date)

Water is controlled by ..... (Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter from 0 to 65 feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. **Perforated Casings or Screens:**

Perforated casing from 60 feet to 65 feet
(Number per foot and size of perforations, or describe screen)

from to

from to

from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Clay	0	67

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If log of well is not available, give name and address of driller. .....

.....

11. **Infiltration Trench:** Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. **Tunnel:** Type of lining .....

Dimensions: .....
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

.....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump Myers Jet Pump (Make, type and size) Capacity 30 g.p.m.

(b) Motor 3 HP Electric (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
12 S	6W	12	NE¼ NW¼	Industrial	1949
Being Part of Wayman StClair C/47					

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

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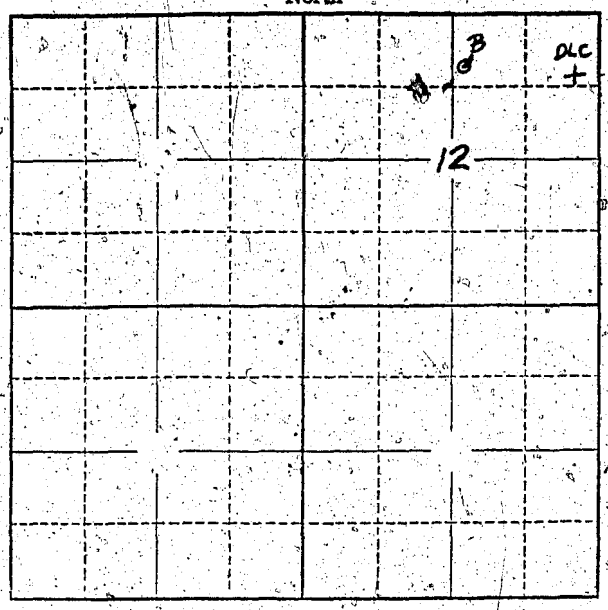
Township 12S Range 6W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Benton } ss.

I, A. E. Albertsen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

A. E. Albertsen
(Signature of Registrant)

Subscribed and sworn to before me this 31 day of July, 19 59

My commission expires Jan 21 1960 Lauren F. Mills
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1952, at 2:00 o'clock A M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-4008

Witness my hand this 15th day of March 19 60

Lewis A. Stanley
(State Engineer)

$20.00

By
(Deputy)

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