

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

### TO THE STATE ENGINEER OF OREGON:

I, Milton T. Parker

of 1100 No. 2nd St. County of Benton  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1100 No. 2nd St. in Corvallis Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1222.6 Sq. E 43-3 E of SW Cor. of John Stewart DLC # 49  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of NE 1/4 of Sec. 25, Twp. 11 S, Rge. 5 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on July 16, 1955 was completed on July 30th 1955  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 30, 1955  
(Date)

since which time the water has been used Continuously during spring and summer  
(Continuously or Intermittently)

from July 30th 1955 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 10 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 11 feet. Type drilled  
(Dug or drilled)

diameter 8" inches. Elevation of ground at well site 230 feet, mean sea level.  
(As near as known)

Depth to water table 21' feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

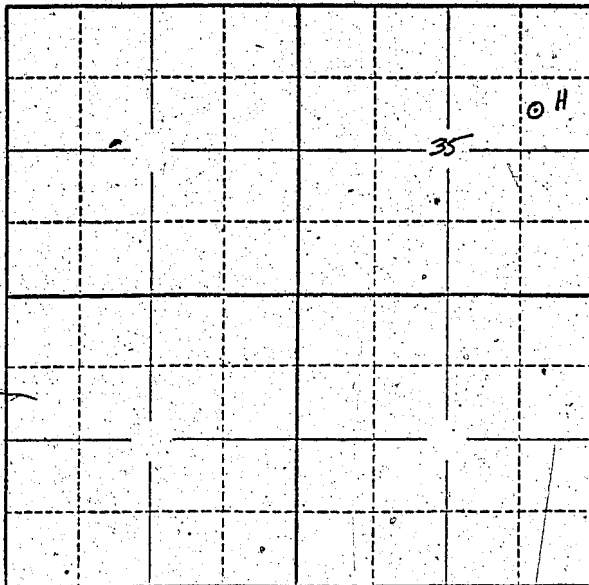
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 11 S Range 5 W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Benton } ss.

I, Milton Parker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Milton Parker  
(Signature of Registrant)

Subscribed and sworn to before me this Aug 31 day of 1955

My commission expires Notary Public

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1955, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3400

Witness my hand this 20th day of August, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR 3400