

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, E.M. Boies

of Route 1, Box 181, Brooks, Oregon County of Marion

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles SE of Brooks

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 20 chains south of the northwest corner of Section 25

(Give distance and bearing to corner of section or other legal subdivision)

being within Labish Logan Lands of Sec. 25, Twp. 6S, Rge. 2W

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_

(Name of plat or addition)

County of \_\_\_\_\_

(If within city or town, give name)

3. Construction Work was begun on March, 1941; was completed on April, 1941

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on April, 1941

(Date)

since which time the water has been used Continuously

(Continuously or Intermittently)

from April, 1941 to July, 1958

(Date)

(Date)

4. Quantity of water claimed and used is 245 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Domestic and irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 139 feet. Type Drilled

(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 156 feet, mean sea level.

(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 400 g.p.m. with 70 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test April, 1941

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_

(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_

(Date)

Water is controlled by \_\_\_\_\_

(Cap, valve, etc.)





Township 6S Range 2W, W.M.  
North

			D		
			Q		
				23	
		SEE ATTACHED MAP (A150)			

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, E. M. Boies, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

E. M. Boies  
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 19 58.

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 19 58, at 3:00 o'clock P.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR 3402

Witness my hand this 20th day of August, 19 59.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

# 25-20

GR. 3402