

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, W. H. Lowery  
of Route 1 Box 24 Banks County of Mason  
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 3 miles S.E. Banks  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 550 FT East and 10 ft S. of N.E. Corner, claim Sec 37  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SE 1/4 NE 1/4 of Sec. 29, Twp. 6 S, Rge. 24  
(Smallest legal subdivision) (N. or S.) (E. or W.)
- (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of Mason  
(If within city or town, give name)

3. Construction Work was begun on April 17 '45; was completed on April 22 '45  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on April '45  
(Date)  
since which time the water has been used Continuously  
(Continuously or Intermittently)  
from 1945 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 120 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Domestic, irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 73 feet. Type drilled  
(Dug or drilled)  
diameter 10 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)  
Depth to water table app 7 feet.

7. Capacity of Well: 350 g.p.m. with 8 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test April 22 1945

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

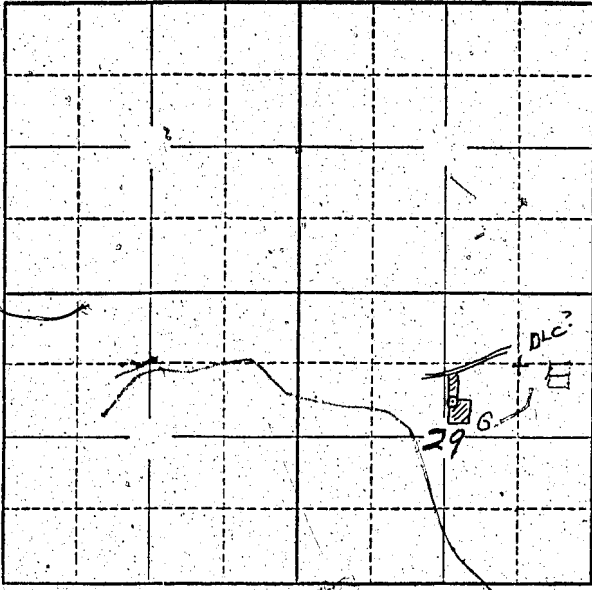
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Caj, valve, etc.)





Township 2 S Range 24 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Marion } ss.

I, W. H. Lowery, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

W. H. Lowery  
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958.

My commission expires 12th June 1961 W. M. S. Bartholomew  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 3:25 o'clock P. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3404

Witness my hand this 20th day of August, 1959

Leora A. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_  
(Deputy)