

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Harvey Mitchell
of Route 1, Jefferson, Oregon County of Linn
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 Miles South of Jefferson
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 772' S. 10° W. of E. 7' Cont. Road
(Approximate distance and direction from nearest city or town)

being within Sec. 24, Twp. 10 S., Rge. 3 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1949; was completed on 1949
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 21, 1949
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from April to Sept.
(Date) (Date)

4. Quantity of water claimed and used is 600 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type drilled
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 226 feet, mean sea level.
(As near as known)

Depth to water table 7' 8" feet.

7. Capacity of Well: 600 g.p.m. with 25 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test 7/30/58

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. *Bill Hamilton*

Albany, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.n. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Lairbank Moose* Capacity g.p.m.
(Make, type and size)

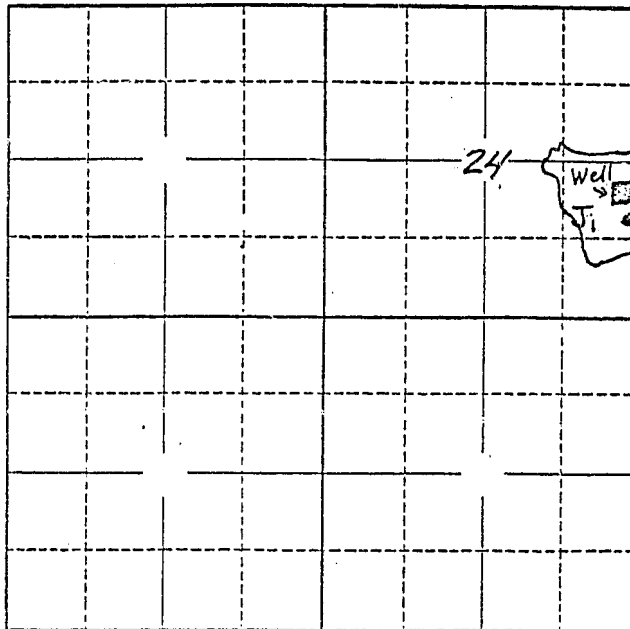
(b) Motor *Eli Tech 4 horses*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>T10S</i>	<i>R3W</i>	<i>24</i>	<i>SW 1/4 NE 1/4</i>	<i>1</i>	<i>1949</i>
"	"	<i>24</i>	<i>SE 1/4 NE 1/4</i>	<i>5</i>	"
"	<i>R2W</i>	<i>19</i>	<i>SW 1/4 NW 1/4</i>	<i>3</i>	"
"	<i>R2W</i>	<i>19</i>	<i>NW 1/4 SW 1/4</i>	<i>9</i>	"
"	<i>R2W</i>	<i>19</i>	<i>SW 1/4 SW 1/4</i>	<i>3</i>	"
"	<i>R3W</i>	<i>24</i>	<i>SE 1/4 SE 1/4</i>	<i>12</i>	"
"	<i>R3W</i>	<i>24</i>	<i>NE 1/4 SE 1/4</i>	<i>34</i>	"
"	<i>R3W</i>	<i>24</i>	<i>NW 1/4 SE 1/4</i>	<i>3</i>	"
				<i>70°</i>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10S Range 3W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

} ss.

I, Harvey Mitchell, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harvey Mitchell
(Signature of Registrant)

Subscribed and sworn to before me this 1 day of Aug, 1958.

My commission expires My Commission Expires April 19, 1960

NOTARY PUBLIC FOR OREGON

John B. Butler
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8⁰⁰ o'clock A M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR 4143

Witness my hand this 5th day of August, 1966.

[Signature]
(State Engineer)

By _____
(Deputy)

\$ 21.00

GR 4143