

**RECEIVED**  
FEB 18 1957  
STATE ENGINEER  
SALEM, OREGON

REGISTRATION NO. GR-374  
CERTIFICATE NO. GR 360

**Registration Statement**

**OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER**

(Under Chapter 768, Oregon Laws 1955.)

**TO THE STATE ENGINEER OF OREGON:**

I, Elton I. and Mildred S. Higbee

of Rt. 2, Box 369, Albany County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles west of Jefferson, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 70° 30' 10.75 chains from the SW corner of the NW quarter of S. 3, T. 16 S,  
(Give distance and bearing to corner of section or other legal subdivision) R. 3 W.W.M.  
being within SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 3, Twp. 10 S, Rge. 3 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Linn

(If within city or town, give name)

3. Construction Work was begun on January 10, 1948; was completed on January 11, 1948  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 25, 1948  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from May 25, 1948 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 128 gallons per minute; 40 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 27 feet. Type drilled  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 200 feet, mean sea level.  
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 300 g.p.m. with 2 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter steel casing from 0 to 27 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Perforated with 3<sup>rd</sup> slits burned with a torch. from 23 to 27  
(Number per foot and size of perforations, or describe screen)

Slits are staggered around and down the casing. from to

from to

from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL | Thickness (Feet) | Depth to Bottom (Feet) |
|----------|------------------|------------------------|
|          |                  |                        |
|          |                  |                        |

204-525

Beginning at a point which is 100.68 rods North of the Southwest <sup>corner</sup> ~~corner~~ of Section 3 in T. 10 S., R 3 W. of the Will. Mer. in Linn County, Oregon and running thence East 1,320 feet to the East line of the lands conveyed by William H. Rhodes to Eber H. Rhodes by deed Recorded on June 14, 1911 in Book 97 Page 265 Deed Records for Linn County, Oregon; and thence North 24 rods; thence West 20 chains; thence South to the place of beginning Excepting 2 rods on the West side for a road on the above described property

217.553

Beginning at a 3/4" iron bar on the W. line of Sec. 3 in T. 10 S., R 3 W. of the Will. Mer. etc. said bar being N. 0°34' E. 48.17 chains distance from the Southwest corner of said Sec. 3; thence East 19.71 chains to a 3/4" bolt on the East line of the Milton Hale D.L.C.#67; thence S. 0°2' E. along said Claim line 1.82 chains to the Northeast corner of a tract of land owned by Leslie R. Hall and Gladice Grace Hall; thence West along the North line of said Hall tract 19.729 chains to the West line of said Sec. 3; thence N. 0°04' E. 1.82 chains to the place of beginning containign 3.6 acre, more or less all in Linn County, Oregon, Excepting 2 rods on the West side of said premises which is reserved for a road.

If log of well is not available, give name and address of driller. Bill Hamilton Drilling Co.

838 E. 3rd Ave., Albany, Oregon

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 1 1/2" Fairbanks Morse centrifugal Capacity 150 g.p.m.  
(Make, type and size)

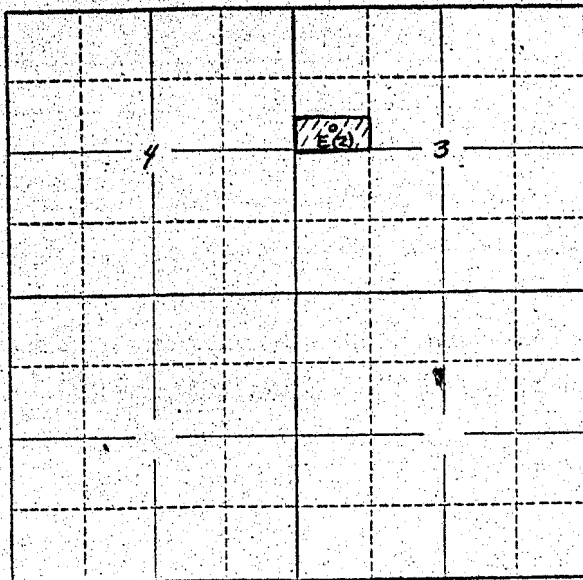
(b) Motor 7 1/2 H.P. electric motor  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township<br>North or South | Range<br>E. or W. of<br>Willamette<br>Meridian | Section | Forty-acre Tract | Number Acres<br>To Be Irrigated | Date of<br>Reclamation |
|----------------------------|--|---------|------------------|---------------------------------|------------------------|
| 10 S                       | 3 W  | 3       | SW 1/4 of NW 1/4 | 15.0                            | May 25, 1948           |
| 10 S                       | 3 W  | 3       | NW 1/4 of SW 1/4 | 0.2                             | May 25, 1948           |
|                            |  |         |                  | 15.2                            |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |
|                            |  |         |                  |                                 |                        |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3 W W.M.  
 North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn

} ss.

I, Elton I. and Mildred Higbee, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Elton I. Higbee*  
*Mildred I. Higbee*  
(Signature of Registrants)

Subscribed and sworn to before me this 12 day of Feb, 1957

My commission expires 10/10/57

*Willard*  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of February, 1957., at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-360 C

~~Construction shall be completed by X-X-X-X-X-X-X-X-X-X, and the water receipt be applied to receipt in X-X-X-X-X-X-X-X-X-X.~~

Witness my hand this 30th day of April, 1957.

*Laura A. Stanley*  
(State Engineer)

*#1500*

By \_\_\_\_\_

(Deputy)