

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Harvey Mitchell
of Route one, Jefferson, Oregon County of Linn
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #6
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles South of Jefferson
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 563' N 8° E of W 1/4 Cor. of Sec. 19
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 of NW 1/4 of Sec. 19, Twp. 10 S, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1948; was completed on 1948
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 26, 1948
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from 1948 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used exempt Domestic Industrial (mint still)
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type drilled
(Dug or drilled)
diameter 6 inches. Elevation of ground at well site 226 feet, mean sea level.
(As near as known)
Depth to water table 10 feet.

7. Capacity of Well: 100 g.p.m. with 6 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

W
N

3. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter *unk* from to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....

.....

9. Perforated Casings or Screens:

unk from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

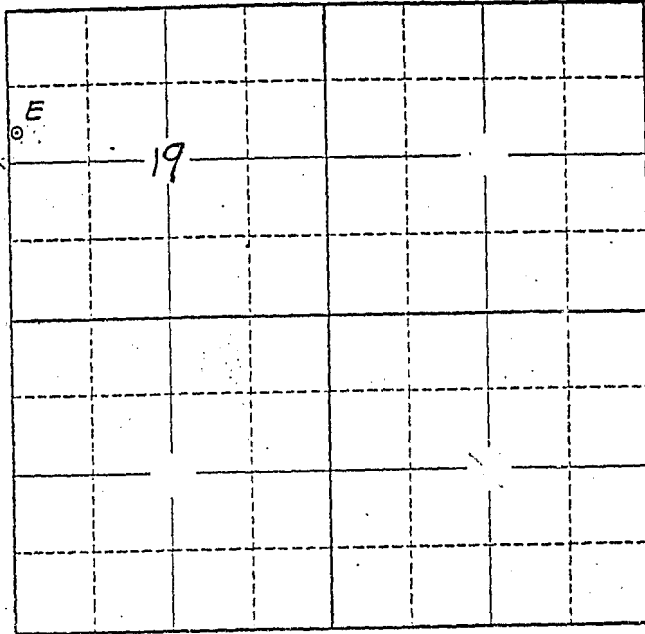
10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>not available</i>		

Sec 19

Township 10 S Range 2 W, W.M. North

Well
House
Barn
mint Distill



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Harry Mitchell, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harry Mitchell
(Signature of Registrant)

Subscribed and sworn to before me this 1 day of Aug, 1958

My commission expires NOTARY PUBLIC FOR OREGON My Commission Expires April 19, 1960

John B. Sutton
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR 4147

Witness my hand this 5th day of August, 1966

[Signature]
(State Engineer)

\$ 20.00

By _____ (Deputy)

GR 4147