

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Harvey Mitchell

of Route 1, Jefferson, Oregon County of Linn
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #7
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles South of Jefferson
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 955 1/2' N 10° E of S 1/4 cor of Sec 20
(Give distance and bearing to corner of section or other legal subdivision)

being within S 1/4 of SE 1/4 of Sec. 20, Twp. 10 S, Rge. 2 W
(Smallest legal subdivision) (S. or S.) (E. or W.)

(b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1954; was completed on 1954
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 29
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from April to Sept.
(Date) (Date)

4. Quantity of water claimed and used is 600 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type drilled
(Dug or drill-d)

diameter 10 inches. Elevation of ground at well site 226 feet, mean sea level.
(As near as known)

Depth to water table 7 feet.

7. Capacity of Well: 600 g.p.m. with 2 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

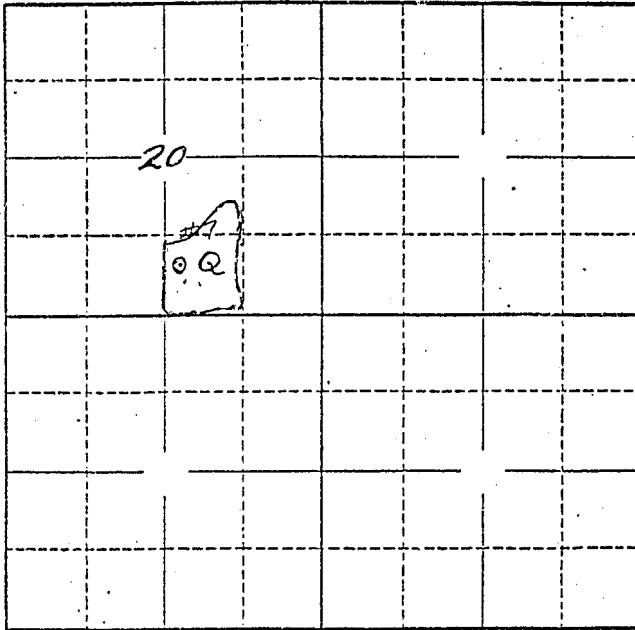
Date of test 7/30/58

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 10S Range 2W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Harvey Mitchell, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harvey Mitchell
(Signature of Registrant)

Subscribed and sworn to before me this 1 day of Aug, 1958.

My commission expires NOTARY PUBLIC FOR OREGON
My Commission Expires April 19, 1960

Frank B. Sullivan
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8⁰⁰ o'clock A. M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page 62 **4148**

Witness my hand this 5th day of August, 1966.

[Signature]
(State Engineer)

By _____
(Deputy)

GR. **4148**

#17.25