Certificate No. GR.....

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

| I, . | Harvey Mitchell | *************************************** |
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| oî | Route 1. Jefferson, Oregon County of Mar | ion |
| State of . | Orogon do hereby make application for a certificate of regis | tration as evidence |
| | ht to appropriate ground water. | |
| | Source from which water is withdrawn is Pump we'll #8 (Flowing well, pump we'll, infiltration trea | |
| 2. | Location is: 5 miles South of Jefferson (Approximate distance and direction from nearest city or town) | |
| and is mo | nore particularly described as follows: Sec. 19. W 176 thence 54 | 15° W 788 |
| | (Give distance and bearing to corner of section or other legal subdivision) (Strallest legal subdivision) (Smallest legal subdivision) (Smallest legal subdivision) | |
| or | (b) within limits of recorded platted property, town or city: | |
| in Lot | , Block of (Name of plat or addition) | |
| | (Name of plat or addition) | |
| (If with | Din city or town, give name) County of Marion | |
| 3. | . Construction Work was begun on; was completed on | 1951 |
| | (Date) | (Date) |
| and the g | ground water claimed was first used for the purposes set out below on May | (Date) |
| | hich time the water has been usedintermittently(Continuously or Intermittently) | |
| | April to Sept. (Date) | |
| 4. | Quantity of water claimed and used is600 gallons per minute; | acre |
| ieet per j | year. | |
| 5. | . Purpose or Purposes for which water is usedirrigation | |
| *************************************** | (Domestic, irrigation, municipal, manufacturing, facustrial, etc.) | |
| 6. | . Description of Well: Depth .25 feet. Typedrille/. (Dug or drilled | 9 |
| diameter | er / Q inches. Elevation of ground at well site .226 f | eet, mean sea level. |
| Depth to | to water table | |
| 7. | Capacity of Well: 600 g.p.m. with feet drawd-n. | |
| | g.p.m. with feet drawdown. | |
| | Date of test 7/30/58 | |
| | If Flowing Well: Measured discharge g.p.m. on | e) |
| | Shut-in pressure at ground surface lbs. per sq. in. on | (Date) |
| | Water is controlled by | |
| | (Cap, valve, etc.) | |

| O inch diameter | | from | to | *********** |
|---|----------------|------|---------------------|-----------------------|
| inch diameter | | | | |
| inch diameter | | | | |
| inch diameter | | | | |
| be and show depth of shoe, plug, adapter, liner or | other details: | | | |
| | • | ٠. | | |
| | ••••• | | | |
| 9. Perforated Casings or Screens: | | | | |
| (Number per foot and size of perforations, or describe scre | | from | 1 | to |
| | een) | | | |
| | | fron | ı | to |
| | | | | |
| LIATERIAL | | • | Thickness (Feet) | Depth to Bo (Feet) |
| LIATERIAL | | | (Feet) | (Feet) |
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| pot available | | | | |
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|---------------------------------------|--|---------------------------------------|--|--|---|
| 11. Iní | iltration Tronc | h: Covered | d or open | | en de la companya de La companya de la co |
| , Di | mensions: Len | gih | ft. Minimum depth | ft. Maximum | n depth |
| | | | Discharge | | |
| | | | | | |
| | | | (Length, course, a | | 10 to |
| | | | (Length, course, a) atum with reference to po | | |
| γ | | • | | | |
| Lo | g of tunnel: (F | Preceding to | able for log of well may b | | |
| nd character | of materials, | as pertinen | t.) | | |
| 13. Pu | mping Equipme | \sim | , | | |
| (a) | Pump | Vie | CL (Make, typ | Capacity | |
| (b) | Motor El | ectri | Ž | okorse | • |
| • | | | | horsepower) | |
| 14. Lo | cation of area i | irrigated or | to be irrigated, or place of | of use if for purposes oth | er than irrigatio |
| Townsh(> North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
| 1103 | RZW | 18 | SW4 SW4 | 60 | 1951 |
| 41 | 4 | 18 | SELY SWLY | 150 | 1951 |
| " | 1) | 19 | NW/4 NW/4 | 110 | 1951 |
| 41 | ', | 19 | NEG NWG | 140 | 1951 |
| | | | | 460 | 1951 |
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| 15. If t | he ground wate ermit, permit, | er supply is certificate | s supplemental to an existi or adjudicated right to app | ng water supply, identif ropriate water made or h | ication of any a eld by the regist |

GR 4149

| Sec. 15 | Township | 105 | Range 2 | W.W.M. | | |
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| | Locate we | ell and acreag | | l land on plat. | | |
| | | Scale: 2 | ″ — 1 Mile | | | |
| OVER OR ODECOM | | | 1 | | | |
| STATE OF OREGON | | | ss. | | | |
| County of Mine | 10 | 1 11 | ,) | | | |
| I, Habbe | y Milo | he// | , being firs | t duly sworn | do hereby c | ertify that I have |
| read the foregoing Re- | gistration Stateme | nt and that a | ll of the iter | ns therein co | ntained are t | rue to the pest of |
| toud the foregoing and he | dief | | | | | and the second second |
| my knowledge and be | lief. | | 5/ | | tofel | (|
| my knowledge and be | lief. | ing sa | 5/ | rum | ure of Registrant) | (|
| my knowledge and be | lief. | (1) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4) | Han | rey m | tehel- | : 19.5 & |
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| my knowledge and be | sworn to before m | e this/ | Han | rey M Gigna July man A | ure of Registrant) | : 19.5 8. |
| my knowledge and be Subscribed and My commission expire | sworn to before m | e this/ | Han | rey M Gigna July man A | 3 Sali | 19.5 <i>E</i> |
| my knowledge and be Subscribed and | sworn to before m | e this/ | Han | rey M Gigna July man A | 3 Sali | |
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| my knowledge and be Subscribed and My commission expire | sworn to before m NOTARY PUBLIC S My Gemmission Expi | e this FOR OREGON TOS April 19, 1000 | Handay of | July (Sigma) | 3 Sali | 19.5 <i>8</i> . |
| my knowledge and be Subscribed and My commission expire | sworn to before m NOTARY PUBLIC S My Gemmission Expi | e this/ | Handay of | July (Sigma) | 3 Sali | 1958. |
| My knowledge and be Subscribed and My commission expire (SEAL) | sworn to before m NOTARY PUBLIC S | e this FOR OREGON TOS April 19, 1000 | Handay of | July (Sigma) | 3 Sali | 19.5 <i>S</i> . |
| my knowledge and be Subscribed and My commission expire | sworn to before m NOTARY PUBLIC S | e this FOR OREGON TOS April 19, 1000 | Handay of | July (Sigma) | 3 Sali | 19.5 <i>E</i> |
| Subscribed and My commission expire (SEAL) STATE OF OREGON County of Marion | sworn to before m NOTARY PUBLIC S | e this | day of | Signal (Signal Action) | otary Public) | |
| Subscribed and My commission expire (SEAL) STATE OF OREGON County of Marion This is to certi | sworn to before m NOTARY PUBLIC Sommission Expirity CEF Ss. | e this | day of | (Sigma) (Sigma) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A | otary Public) | office of the Stat |
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