

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ROBERT E. WHITE

of Rt. 1, Box 248A, Jefferson County of MARION

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL No. 2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 MILES S. OF JEFFERSON, ORE.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 402' N. AND 3234' W. OF SE CORNER S. 13, T. 10S, R. 3W
(Give distance and bearing to corner of section or other legal subdivision)

being within S. 13 OF SW 1/4 of Sec. 13, Twp. 10S, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of MARION
(If within city or town, give name)

3. Construction Work was begun on 1954; was completed on 1954
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 1954
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from JUNE 1954 to PRESENT TIME
(Date) (Date)

4. Quantity of water claimed and used is 275 gallons per minute; 104 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 26.5 feet. Type DRILLED
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 220 feet, mean sea level.
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test N.A.T. TESTS

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

1.0 inch diameter STEEL CASING from 0 to 26.5 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

SLOT PERFORATIONS from 16 to 26.5 feet
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
NET BALLAGE		

If log of well is not available, give name and address of driller. BILL HAMILTON,

ALBANY, OR

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump PACIFIC 3" CENT Capacity 300 g.p.m.
(Make, type and size)

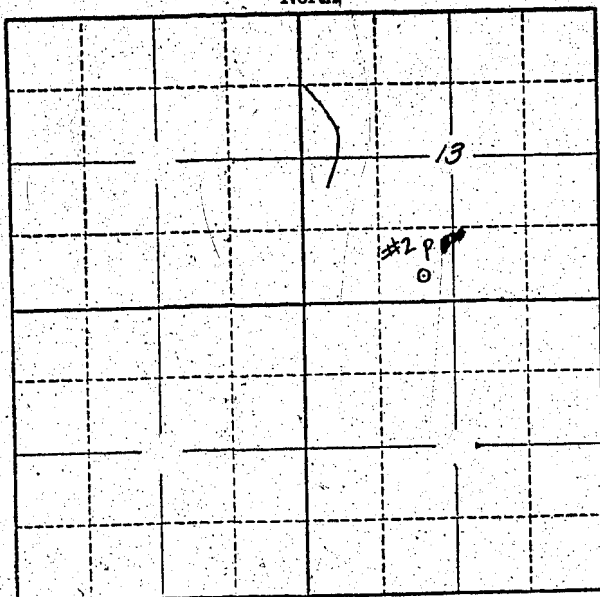
(b) Motor 15 H.P. ELECTRIC
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S	3 W	13	SE 1/4 SW 1/4	32.0	JUNE 1954
10 S	3 W	13	SW 1/4 SE 1/4	4.0	" "
				36.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lincoln } ss.

I, ROBERT E. WHITE, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Robert E. White
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958

My commission expires MY COMMISSION EXPIRES MAY 27, 1962
William E. Phillips
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 3:45 o'clock P.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR 3410

Witness my hand this 20th day of August, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

#15.90

GR 3410