

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Bert A. Lucas
of 3240 Lancaster Drive County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles North East of Salem
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 260 Feet East and 120' south of North west Corner
(Give distance and bearing to corner of section or other legal subdivision)

being within Holly wood lot 42 of Sec. 18, Twp. 57S, Rge. 2W
(Smallest legal subdivision) (N. or S.) (E. or W.)
NE 1/4 NW 1/4

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Sept. 1952; was completed on October 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1953
(Date)

since which time the water has been used INTERMITTENTLY
(Continuously or intermittently)

from 1953 to 1957
(Date) (Date)

4. Quantity of water claimed and used is 25 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 100 feet. Type Drilled
(Dug or drilled)

diameter 8" inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 33 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown;

_____ g.p.m. with _____ feet drawdown.

Date of test No Test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8"	inch diameter	from 1'	to 100'	feet
	inch diameter	from	to	feet
	inch diameter	from	to	feet
	inch diameter	from	to	feet

Q	None	from	to
	(Number per foot and size of perforations, or describe screen)		
		from	to
		from	to
		from	to
		from	to

[illegible]

Max Wyman

- Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
Bottom width ft. Discharge g.p.m. Date of test

- Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal

- (a) Pump 1250227 5 H.P. Jet Capacity 35 g.p.m.

(Make, type and size)

- (b) Motor: 5 H.P.

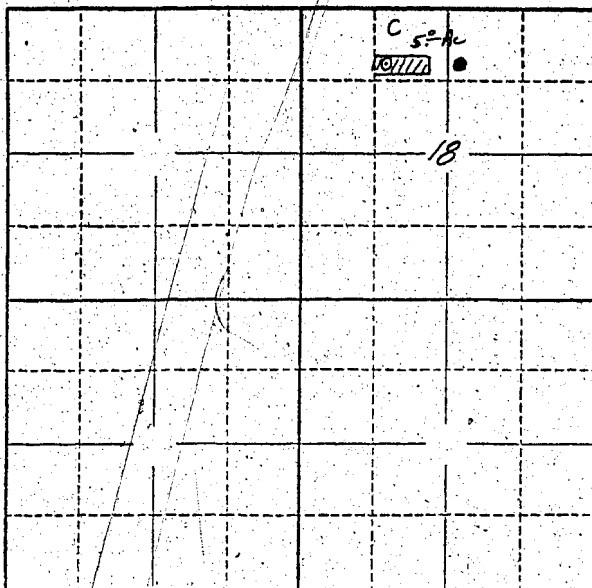
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

T7 55	2W	18	ME 1/4 NW 1/4	50	1953
-------	----	----	---------------	----	------

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 7S Range 2W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Bert A. Lucas, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Bert A. Lucas
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958

My commission expires 12th June 1961 Wm. S. Bartholmeus
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 3:50 o'clock P. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3412

Witness my hand this 20th day of August, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR 3412

\$15.00