

# Registration Statement

REGISTRATION NO. GR-3266  
CERTIFICATE NO. GR-3427

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, S. P. HUGHES

of 440 LONE PINE DR. JUNCTION CITY County of LANE

State of ORE., do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #3  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 MILES SO. OF JUNCTION CITY  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3085' S. 59° 30' W OF THE CENTER OF SEC 23  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 SE 1/4 of Sec. 22, Twp. 16S, Rge. 4W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on JUNE 1937; was completed on JUNE 1937  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JULY 1937  
(Date)

since which time the water has been used CONT.  
(Continuously or Intermittently)

from JULY 1937 to PRESENT  
(Date) (Date)

4. Quantity of water claimed and used is 2.10 gallons per minute; 93.75 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 26 feet. Type DRIVEN  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 375 feet, mean sea level.  
(As near as known)

Depth to water table 16 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter **BLACK PIPE** from **0** to **26** feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

4 inch Pipe perforated 4 feet from to  
(Number per foot and size of perforations, or describe screen)  
 from the end, from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
SANDY LOAM	12	14
SAND & GRAVEL	14	0

If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump BERKLEY CENT. 3" Capacity 500 g.p.m.  
(Make, type and size)

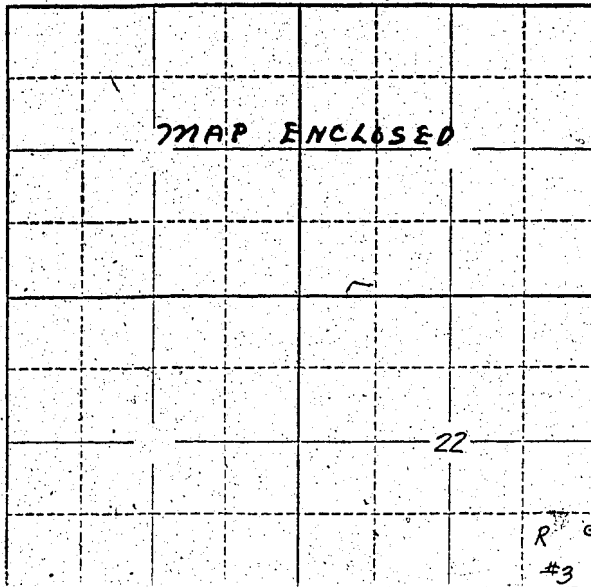
(b) Motor 15 HP ELEC.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>16S</u>	<u>4W</u>	<u>22</u>	<u>SE 1/4 SE 1/4</u>	<u>7.5</u>	<u>JULY 1937</u>
<u>"</u>	<u>"</u>	<u>23</u>	<u>SW 1/4 SW 1/4</u>	<u>30.0</u>	<u>" "</u>
			<u>TOTAL</u>	<u>37.5</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16S Range 4W W.M. North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, G. P. Hughes, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

G. P. Hughes  
(Signature of Registrant)

Subscribed and sworn to before me this 30 day of July, 1958

My commission expires 9-29-60

R. H. Young  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1<sup>st</sup> day of August, 1958, at 2:00 o'clock P.M. and has been duly recorded in said office in Book No. 14, of Registration Statements on page GR-3427

~~xx Construction shall be completed by xxxxxxxxxx and the water completely applied to beneficial use by xxxxxxxxxx~~

Witness my hand this 20<sup>th</sup> day of August, 1959

Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

# 16.20

GR-3427