

Registration No. GR. 3767

Certificate No. GR. 3428

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, S. P. HUGHES

of 440 LONE PINE DR. JUNCTION CITY County of LANE

State of ORE. do hereby make application for a certificate of registration as evidence of a right to appropriate ground water:

1. Source from which water is withdrawn is PUMP WELL #4  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 MILES SO. OF JUNCTION CITY, ORE.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2900' S. 69°35'W OF THE CENTER OF SEC 23  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 SE 1/4 of Sec. 22, Twp. 16S, Rge. 4W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on FEB. 1952; was completed on FEB. 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below, on MAY 1952  
(Date)

since which time the water has been used CONT.  
(Continuously or intermittently)

from MAY 1952 to PRESENT  
(Date) (Date)

4. Quantity of water claimed and used is 96.3 gallons per minute; 4.3 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type DRIVEN  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 375 feet, mean sea level.  
(As near as known)

Depth to water table 16 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter ..... from 0 to 21 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

1/2 inch pipe perforated up 7 feet from ..... to .....  
 (Number per foot and size of perforations, or describe screen)  
 from the end ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
SANDY LOAM	14	7
SAND & GRAVEL	7	0

If log of well is not available, give name and address of driller.....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump BERKLEY CENT. 1 1/2" Capacity 150 g.p.m.  
(Make, type and size)

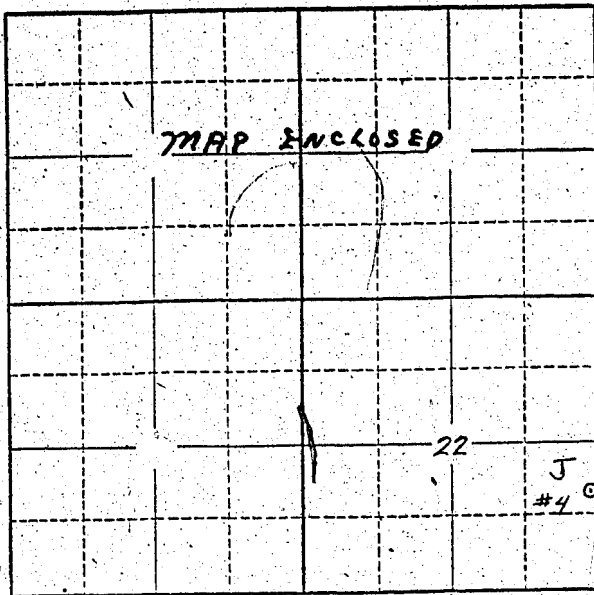
(b) Motor 5HP ELEC.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16S	4W	22	NE 1/4 SE 1/4	6.9	MAY 1952
16S	4W	23	NW 1/4 SW 1/4	10.3	" "
			TOTAL	17.2	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16S Range 4W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, J. P. Hughes, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

J. P. Hughes  
(Signature of Registrant)

Subscribed and sworn to before me this 30 day of July, 1958

My commission expires 7-29-60

D. B. Young  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR 3428

Witness my hand this 20th day of August, 1959

Lawrence A. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)

GR 3428