

Well #/

Registration No. GR-3768

Certificate No. GR. 3429

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, C.F. Hughes

of 1225 Springhill Rd. Albany County of Benton

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mile north  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 500' North + 1500' West of The SE Corner Sec 31  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW/4 SE/4 of Sec. 31, Twp. 10S, Rge. 3W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1 June 1951; was completed on 3 June 1951  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 5 June 1951  
(Date)

since which time the water has been used Continuously  
(Continuously or Intermittently)

from 1951 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; 56 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 35 feet. Type Drilled  
(Dug or drilled)

diameter 8" inches. Elevation of ground at well site 200' feet, mean sea level.  
(As near as known)

Depth to water table 15' feet.

7. Capacity of Well: 350 g.p.m. with 2' feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 5 June 1951

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

*Also includes Platted Location of Well # 2*

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8" inch diameter 10' from 10' to 35' feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

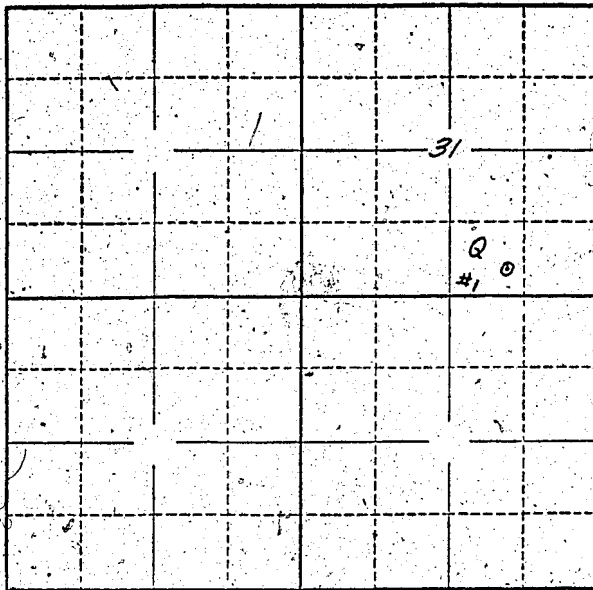
10 per foot 8 feet long from 27 to 35  
(Number per foot and size of perforations or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Sand	15	
Gravel	20	



Township 12S Range 30 W.M. North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Benton } ss.

I, C. J. Hughson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

C. J. Hughson  
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958

My commission expires ~~NOTARY PUBLIC FOR OREGON~~  
My Commission Expires March 6, 1962  
Robert B. Nancyman  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3429

Witness my hand this 20th day of August, 1959

Lewis A. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)