

Well #2

AUG 1 1958  
STATE ENGINEER  
SALEM, OREGON

Registration No. GR. 3769  
Certificate No. GR. 3430

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, C.F. Hughson  
of 1225 Springhill Rd Albany County of Grant  
(Mailing Address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #2  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mile north  
in the back part of farm  
(Approximate distance and direction from nearest city or town)  
and is more particularly described as follows:

\* (a) 350' North and 510' East of the SW Cor Sec 32  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SW/4 SW/4 of Sec. 32, Twp. 10S, Rge. 3W  
(Smallest legal subdivision) (R. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 15 May 1947; was completed on 17 May 1947  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on 15 June 1947,  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)  
from June to Sept  
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; 48 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type chilled  
(Dug or drilled)  
diameter 18 inches. Elevation of ground at well site 200 feet, mean sea level.  
(As near as known)  
Depth to water table 20 feet.

7. Capacity of Well: 350 g.p.m. with 10 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test June 1947

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

\* For Location of Well #2 refer to the plat attached to Registration Statement made by C.F. Hughson for Well #1

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

18 inch diameter from 28 to feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

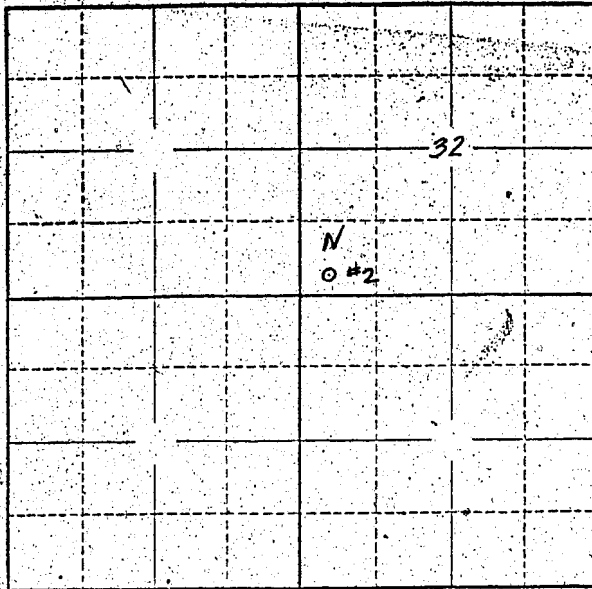
12 perforations from 18 to 28  
(Number per foot and size of perforations, or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Sand	10'	15'
Perforated	16'	28'



Township 10S Range 3W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Benton } ss.

I, C. F. Higson being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

C. F. Higson  
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958

My commission expires NOTARY PUBLIC FOR OREGON

Robert B. Harryman  
(Notary Public)

My Commission Expires March 6, 1952

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 1.00 o'clock P. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page OR-3430

Witness my hand this 20th day of August, 1959

Wm. A. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)