

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

RECEIVED
MAY 19 1960

STATE ENGINEER
VALEN OREGON

TO THE STATE ENGINEER OF OREGON:

1. Walter W. Baloff

of Pt 3 Box 349 Milton-Freewater County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles west Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1195 feet South & 1210 feet West of NE⁴ corner of Sec 33
(Give distance and bearing to corner of section or other legal subdivision)

being within SW⁴ of NE⁴ of SE⁴ of Sec. 33, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1908; was completed on 1908
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1908
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from 1908 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 550 gallons per minute; 90 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 68 feet. Type 2 1/2" Drilled - Dug 45'
(Dug or drilled)

diameter 8" Drill inches. Elevation of ground at well site 850 feet, mean sea level.
(As near as known)

Depth to water table 30 (no) feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

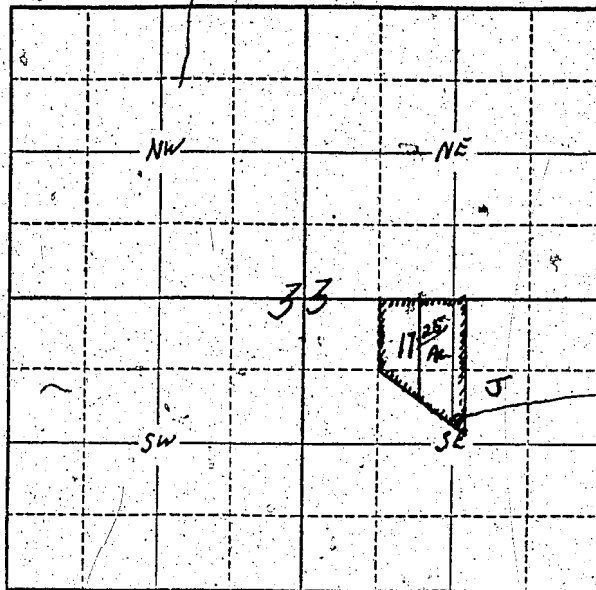
Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 6N Range 35E W.M.
North



Well location
1210 feet west +
1195 feet south
of NE 1/4 corner of
Sec 33.

Locate well and acreage of irrigated land on plat.
Scale: $\frac{2}{4}$ = 1 Mile

STATE OF OREGON

County of Tillamook } ss.

I, Walter W. Raboff, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter W. Raboff
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1955.

My commission expires Aug 5, 1960

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1955, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-4009

Witness my hand this 15th day of March, 1960

[Signature]
(State Engineer)

\$15.00

By _____ (Deputy)

GR 4009