

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

Ralph W. Watters, MD.

I, Ralph W. Watters MD.

of R R Box 317 Troutdale County of Multnomah

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 Mi. West of Fairview
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 65° 00' W, NE cor. Sec 28, 2830'
(Give distance and bearing to corner of section or other legal subdivision)

being within N.W. 1/4 NE 1/4 of Sec. 28, Twp. 1 N., Rge. 3 E.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 1, Block 1 of
(Name of plat or addition)

County of
(If within city or town, give name)

3. Construction Work was begun on Aug. 1950; was completed on Aug. 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Aug. 1950
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from April 1950 to October 1958
(Date) (Date)

4. Quantity of water claimed and used is 240 gallons per minute; 83 acre feet per year.

5. Purpose or Purposes for which water is used irrigation & domestic

supplying water to the several homes located on the place
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 9.8 feet. Type drilled
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 60 feet, mean sea level.
(As near as known)

Depth to water table 38 feet.

7. Capacity of Well: 700 g.p.m. with 36 feet drawdown.
..... g.p.m. with feet drawdown.

Date of test Aug. 25, 1950

If Flowing Well: Measured discharge g.p.m. on
(Date)

Shut-in pressure at ground surface lbs. per sq. in. on
(Date)

Water is controlled by
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter *Steel* from 0 to 9.2 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

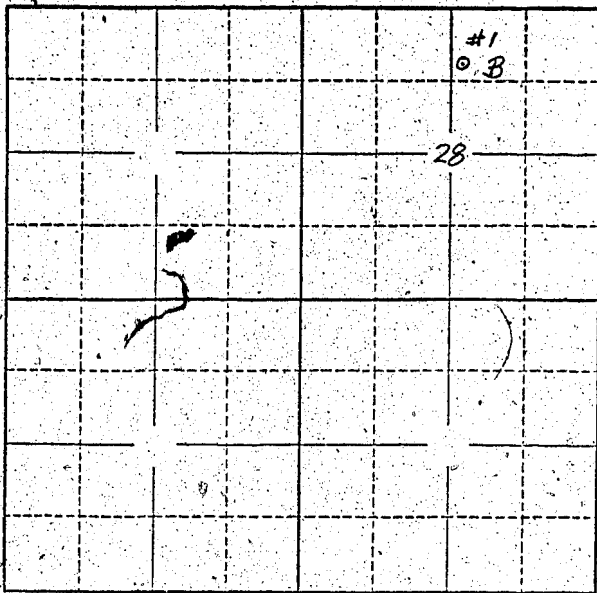
9. Perforated Casings or Screens:

Perforated from 6.5 to 6.9
 (Number per foot and size of perforations, or describe screen)
 " from 7.8 to 9.0
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Yellow clay & gravel</i>	10	10
<i>Gravel</i>	2	12
<i>Boulders</i>	5	17
<i>Blue clay</i>	3	20
<i>Gravel with very little water</i>	5	25
<i>Blue clay</i>	7	32
<i>Blue clay & gravel & a little water</i>	12	44
<i>Blue clay</i>	6	50
<i>Gray clay</i>	10	60
<i>Gray & Blue clay mixed</i>	4	64
<i>Water gravel</i>	6	70
<i>Brownish clay & gravel</i>	6	76
<i>Black water gravel (app. 80 g.p.m.)</i>	6	82
<i>Water gravel</i>	10	92

Township 1N Range 3E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, Ralph W. Watters, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ralph W. Watters
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958

My commission expires 12-9-61
[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of Aug, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3812

Witness my hand this 4th day of December, 1959

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

25.00