

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, THE BOOTH-KELLY LUMBER COMPANY

of PO Box 248, Springfield County of Lane

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water:

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: South 22nd Street extended across RR track--SE section of Springfield;  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1279 feet--N 63° 44' E from (stone) reentrant angle Isaac Briggs DLC #33  
(Approximate distance and bearing to corner of section or other legal subdivision)  
in T 17 S, R 3 W and Isaac Briggs DEC 7 '99 in T 18 S, R 3 W, N.M.  
being within S.W. 1/4 of Sec. 36, Twp. 17S, Rge. 3W, W.M.  
(Smallest legal subdivision) (S. or S.) (N. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

Springfield County of Lane  
(If within city or town, give name)

3. Construction Work was begun on August, 1949; was completed on September 1949  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on September 6, 1949  
(Date)

since which time the water has been used Continuously  
(Continuously or Intermittently)

from Sept. 6, 1949 to date  
(Date) (Date)

4. Quantity of water claimed and used is 40 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Industrial

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 61 feet. Type Drilled  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 460 feet, mean sea level.  
(As near as known)

Depth to water table approx. 85 feet, water 9 ft. from surface in pipe.

7. Capacity of Well: 300 g.p.m. with free flow feet drawdown.

250 g.p.m. with #25 press. feet drawdown.

Date of test 9-6-49

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter casing from ground to 61 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot, size of perforations, or describe screen)

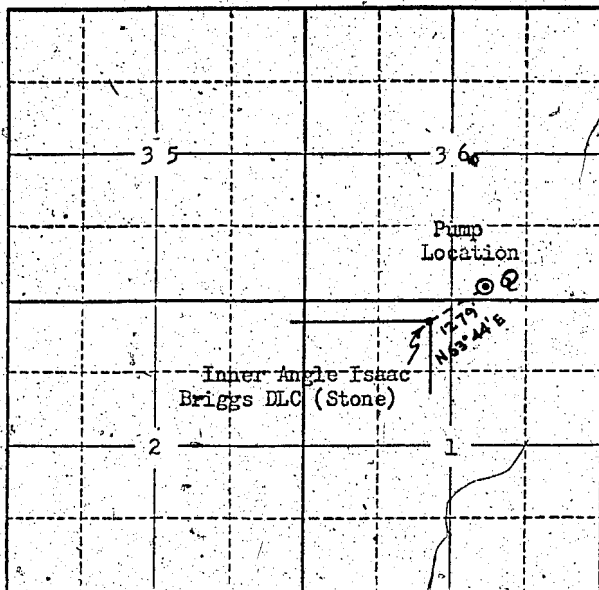
from to  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly; indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Surface materials- Pervious	18	18
Cement Gravel- Impervious	6	24
Solid Strata- Impervious	55	79
Sand & Gravel- Pervious		90
Log from memory of driller and electrician record card regarding back-filling of hole.		
Well cased two pipe lengths of 61 feet total. Drilled to 90 feet depth, but water pressure forced materials up hole to 61 feet depth. This is statement of locality behavior by driller rather than caving in.		



Township 17 South Range 3 West, W.M.  
 18 South North 3 West



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

ss.

THE BOOTH-KELLY LUMBER COMPANY

I, Eliot H. Jenkins, President, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

THE BOOTH-KELLY LUMBER COMPANY,

Eliot H. Jenkins, President  
 (Signature of Registrant)

Subscribed and sworn to before me this 7<sup>th</sup> day of July, 1958

My commission expires My Commission Expires April 15, 1962

E. B. Wornick  
 (Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1<sup>st</sup> day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3433

Witness my hand this 20<sup>th</sup> day of August, 1959

Lawrence A. Stanley  
 (State Engineer)

By \_\_\_\_\_ (Deputy)

3433

GR

\$20.00