

Registration No. GR. 3780

Certificate No. GR. 3437

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John A. and Lucy<sup>P</sup> Whitaker

of Rt. 1, Box 451, Albany County of Linn

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 miles SE of Albany, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 31° 05' E. 2 chains from SW corner S. 9. T. 11 S. R. 2 W  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SW 1/4 of SW 1/4 of Sec. 9, Twp. 11 S., Rge. 3 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of Linn  
(If within city or town, give name)

3. Construction Work was begun on June 1952; was completed on June 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1952  
(Date)

since which time the water has been used continuously  
(Continuously or Intermittently)

from June 1952 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 60 gallons per minute; 12.5 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 42 feet. Type Drilled  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 228 feet, mean sea level.  
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. Clyde Burkhart

(Address unknown)

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Sears Roebuck Jet Capacity 60 g.p.m.

(Make, type and size)

(b) Motor 1/2 P. electric

(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

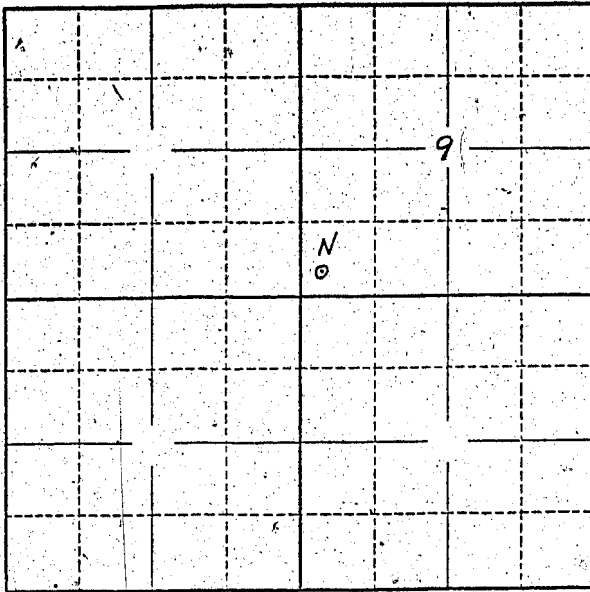
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	3 W	9	SW 1/4 of SW 1/4	5.0	June 1952

161-326 Whitaker

beginning at a point which is N.1°39'W. 33.58 chains, and N.88°45'E. 15.95 chains distant from the southwest corner of the D.L.C. of Anderson Cox and wife, Not. No. 696, Claim No. 49 in T. 11 S., R. 3 W. of the Will. Mer. in Linn County, Oregon; and running thence N.88°45'E. 5.00 chains; thence N.1°39'W. 10.00 chains; thence S.88°45'W. 5.00 chains; thence S.1°39'E. 10.00 chains to the place of beginning, containing 5.00 acres, more or less; all in Linn County, Oregon, reserving therefrom for road purposes a strip of land 1 rod wide off of the South end of said described premises, Also, a right of way for road purposes over the following premises, to-wit: beginning at a point which is N.1°39'W. 33.30 chains distant from the southwest corner of the D.L.C. of Anderson Cox and wife as above described, and running thence N.88°45'E. 20.95 chains, thence E°39'W. 2 rods, thence S.88°45'W. 20.95 chains to a point 2 rods North of the place of beginning, thence South to the place of beginning, EXCEPT that part sold to Linn County, by deed recorded in Deed Records 142, at page 157.


15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S Range 3 W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn

ss.

I, John A. and Lucy P. Whitaker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*John A. Whitaker*  
*Lucy P. Whitaker*  
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958

My commission expires

8/15/59

*Howard Carpenter*  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1958, at 8:10 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3437

Witness my hand this 20th day of August, 1959

*Lewis A. Stanley*  
(State Engineer)

By

(Deputy)

\$15.00

GR 3437