

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, EMERALD L. AND BULAH M. JOHNSTON

of Rt. 4, Box 551, Albany County of BENTON

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 MILE N. OF ALBANY, ORE.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3003' S. AND 1712' W. OF NE CORNER S. 31, T. 10 S., R. 30
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 OF SE 1 of Sec. 31, Twp. 10 S Rge. 30
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: W

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of BENTON
(If within city or town, give name)

3. Construction Work was begun on 1950; was completed on 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1950
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from 1950 to PRESENT TIME
(Date) (Date)

4. Quantity of water claimed and used is 50 gallons per minute; 150 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type DRILLED
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 200 feet, mean sea level.
(As near as known) (ft)

Depth to water table 15 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test NOT TESTED

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter STEEL CASING from 6 to 30 feet
inch diameter (1 IN 4' PIT) from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

SLOT PERFORATIONS from 20 to 30
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL | Thickness (Feet) | Depth to Bottom (Feet) |
|---------------|------------------|------------------------|
| NOT AVAILABLE | | |
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If log of well is not available, give name and address of driller. NICHOLAS KLAMUS,

PT. 4, ALBANY, ORE.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump PACIFIC 1 1/2" CENTRIFUGAL Capacity 100 g.p.m.
(Make, type and size)

(b) Motor 5 H.P. ELECTRIC
(Type and horsepower)

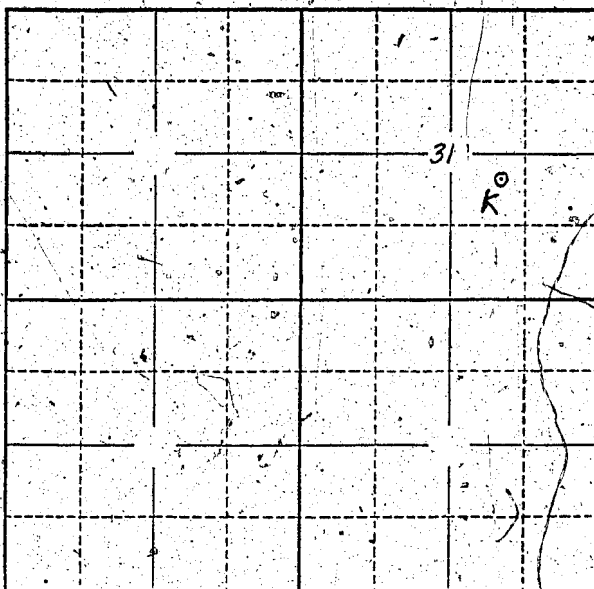
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|------------------|------------------------------|---------------------|
| 10 S | 3 W | 31 | NW 1/4 S.E. 7 | 5.0 | 1950 |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3 W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, EMERALD L. AND BULAH M. SUGGEST, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Emerald L. Johnston
Bulah M. Johnston

(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958.

My commission expires Mar 3, 1959

Carl B. Stanley

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR 3438

Witness my hand this 30th day of August, 1959

Lewis A. Stanley

(State Engineer)

By _____ (Deputy)

\$15.00