

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, E. H. Widmer
 of 245 Quarry Road, Albany County of Benton
 State of Oregon do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
 (Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 8 mi. NW of Albany, O.R.
 (Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 990' S. AND 396' E. OF NW CORNER S. 15, T. 10 S., R. 4 W.
 (Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NW 1/4 of Sec. 15, Twp. 10 S., Rge. 4 W.
 (Smallest legal subdivision) (S. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
 (Name of plat or addition)

County of Benton
 (If within city or town, give name)

3. Construction Work was begun on 1938; was completed on 1938
 (Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1952
 (Date)

since which time the water has been used intermittently
 (Continuously or intermittently)

from 1952 to present time
 (Date) (Date)

4. Quantity of water claimed and used is 45 gallons per minute; 45.0 acre
 feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type Drilled
 (Dug or drilled)

diameter 8 inches. Elevation of ground at well site 170 feet, mean sea level.
 (As near as known)

Depth to water table unknown feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
 (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
 (Date)

Water is controlled by _____
 (Cap, valve, etc.)

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Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

Slot perforations

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller. Unknown

11. Infiltration Trench: Covered or open: _____

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____ (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbank Morse Centrifugal Capacity 440 g.p.m.

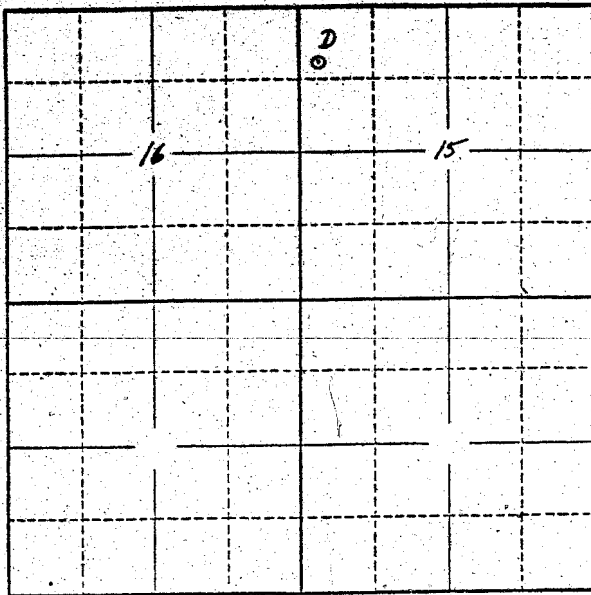
(b) Motor 7 1/2 H.P. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10S Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn

} ss.

I, E. H. WILMER, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

E. H. Wilmer
(Signature of Registrant)

Subscribed and sworn to before me this 31 day of July, 1958

My commission expires MY COMMISSION EXPIRES MAY 22, 1962

Levin E. Phillips
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3461

Witness my hand this 15th day of September, 1959

Levin A. Stanley
(State Engineer)

\$15.00

By _____
(Deputy)

GR 3461