

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, WILLIAM TAPPER

of RT 1, B.L. 290, ALBANY County of LINN

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 9 MILES E. OF ALBANY, ORE.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 495' S AND 3597' E. OF NW CORNER S. 9, T. 11 S., R. 20 W.
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 OF NE 1/4 of Sec. 9, Twp. 11 S., Rge. 20 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of LINN
(If within city or town, give name)

3. Construction Work was begun on 1952; was completed on 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1953
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from 1953 to PRESENT TIME
(Date) (Date)

4. Quantity of water claimed and used is 80 gallons per minute; 27.0 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION AND ~~DRINKING~~

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type DUG WELL
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 250 feet, mean sea level.
(As near as known)

Depth to water table 11 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

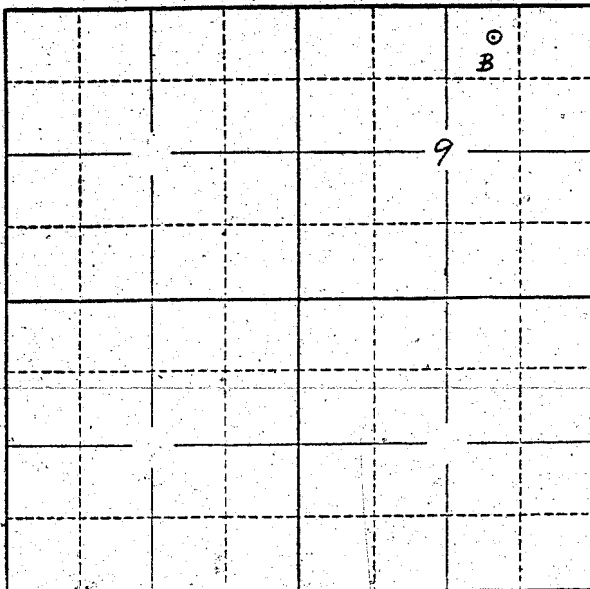
Date of test NOT TESTED

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 11 S Range 2 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, William Tapper, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

William Tapper
(Signature of Registrant)

Subscribed and sworn to before me this 30 day of July, 1958

My commission expires MY COMMISSION EXPIRES MAY 22, 1962

Reuben E. Phillips
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3463

Witness my hand this 15th day of September, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00

GR 3463