

Registration No. GR - 3809

Certificate No. GR 3471

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John M. & Helen M. Selander, dba Three Creeks
of Route 2, Box 244, Sherwood Clackamas County of Oregon
(Mailing address) do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles West of Wilsonville
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2000' S. of N. Line of Sec. 29, & 2400' E. of W. line of Sec. 29, Twp. 3S, 1W, WM
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 of NE 1/4 of Sec. 29, Twp. 3S, Rge. 1W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1939; was completed on drilled & used in 1939.
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Not known.
(Date)

We began use of the well as described in August, 1957.
since which time the water has been used Continuously since 14 August, 1957.
(Continuously or intermittently)

from _____ to _____
(Date) (Date)

4. Quantity of water claimed and used is 33 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used exempt water stock, wash milking facilities, feeding areas, barns, and for domestic use.
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 89 feet. Type Drilled
(Dug or drilled)
diameter 6 inches. Elevation of ground at well site About 215 feet. feet, mean sea level.
(As near as known)

Depth to water table 40 feet.

7. Capacity of Well: 33 g.p.m. with 4 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test March, 1957.

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Rate)

Water is controlled by _____
(Cap, valve, etc.)

6	inch diameter	top to bottom	from	to	feet
	inch diameter		from	to	feet
	inch diameter		from	to	feet
	inch diameter		from	to	feet

9. Perforated Casings or Screens:

from to

from to

from to

[illegible]

~~Not known.~~

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Advance, centrifugal, model 1₂V Capacity 33 g.p.m.
(Make, type and size)

(b) Motor Franklin, electric, 1 1/2 HP
(Type and horsepower)

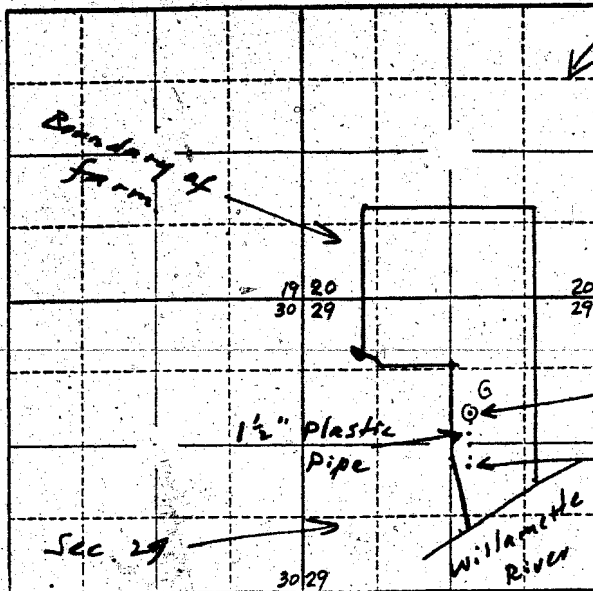
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Permit No. 24965 has been issued us for water for irrigation.

Township 35 Range 1W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, John M. & Helen M. Selander, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John M. Selander
Helen M. Selander
(Signature of Registrant)

Subscribed and sworn to before me this 31 day of July, 1958.

My commission expires July 30 1959

D. L. Mills
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR 3471

Witness my hand this 15th day of September

1959

Lewis A. Stanley
(State Engineer)

By

(Deputy)

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