

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, the City of Madrasof Madras County of Jefferson

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.1. Source from which water is withdrawn is pump well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 mile north of Madras, Oregon

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 0°-04' E. 3967.6' & East 1297.2' from the S.W. corner of Sec. 1, T. 11 S., R. 13 E.

(Give distance and bearing to corner of section or other legal subdivision)

being within Govt. Lot 4 NW 1/4 of NW 1/4 of Sec. 1, Twp. 11 S., Rge. 13 E.

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

(Name of plat or addition)

(If within city or town, give name) _____ County of _____

3. Construction Work was begun on approx. 1910; was completed on 1910

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on Unknown

(Date)

since which time the water has been used See attached letter.

(Continuously or intermittently)

from _____ to _____

(Date)

(Date)

4. Quantity of water claimed and used is 150 gallons per minute; 100 acre feet per year.5. Purpose or Purposes for which water is used Municipal water supply

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 404 feet. Type Drilled

(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 2260 feet, mean sea level.

(As near as known)

Depth to water table 343 feet.7. Capacity of Well: 150 g.p.m. with 37 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 1953 - nearest known date

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

8	inch diameter	from surface	to	392	feet
	inch diameter	from	to		feet
	inch diameter	from	to		feet
	inch diameter	from	to		feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

 Not known

Not known		from	to
(Number per foot and size of perforations, or describe screen)			
		from	to
		from	to
		from	to
		from	to

[illegible]

If log of well is not available, give name and address of driller.

Not known

11. Infiltration Trench: Covered or open None

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining None

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

a) 25 h.p. Peerless 21 Stage Turbine 150

(a) Pump b) Booster-Fairbanks-Morse Motor & Centrifugal Capacity g.p.m.
Pump Combination (Make, type and size)

(b) Motor a) 25 h.p. 3 phase 60 cycle 1760 r.p.m.

b) 20 h.p. 240 volt 3 phase (Type and horsepower)
60 cycle 3500 r.p.m.

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S.	13 E.	1	SW $\frac{1}{4}$ of SW $\frac{1}{4}$	Municipal uses	1948
		"	NW $\frac{1}{4}$ of SW $\frac{1}{4}$	Industrial uses	1910
		"	W $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$		
		2	SE $\frac{1}{4}$ of SE $\frac{1}{4}$		
		"	SW $\frac{1}{4}$ of SE $\frac{1}{4}$		
		11	NE $\frac{1}{4}$ of NE $\frac{1}{4}$		
		"	NW $\frac{1}{4}$ of NE $\frac{1}{4}$		
		"	SW $\frac{1}{4}$ of NE $\frac{1}{4}$		
		"	SE $\frac{1}{4}$ of NE $\frac{1}{4}$		
		"	NE $\frac{1}{4}$ of NW $\frac{1}{4}$		
		"	SE $\frac{1}{4}$ of NW $\frac{1}{4}$		
		"	NE $\frac{1}{4}$ of SW $\frac{1}{4}$		
		"	NW $\frac{1}{4}$ of SE $\frac{1}{4}$		
		"	NE $\frac{1}{4}$ of SE $\frac{1}{4}$		
		12	NE $\frac{1}{4}$ of NW $\frac{1}{4}$		
		"	NW $\frac{1}{4}$ of NW $\frac{1}{4}$		
		"	SW $\frac{1}{4}$ of NW $\frac{1}{4}$		
		"	SE $\frac{1}{4}$ of NW $\frac{1}{4}$		
		"	NW $\frac{1}{4}$ of SE $\frac{1}{4}$		
		"	SW $\frac{1}{4}$ of NE $\frac{1}{4}$		
		"	NE $\frac{1}{4}$ of SW $\frac{1}{4}$		
		"	NW $\frac{1}{4}$ of NE $\frac{1}{4}$		

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

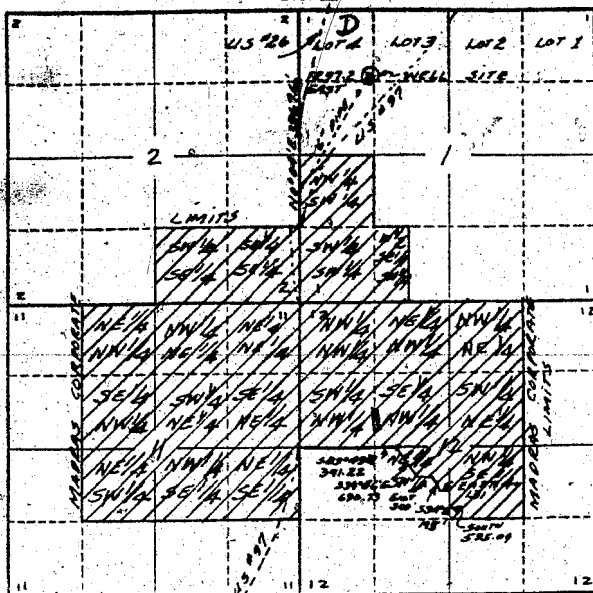
None held by applicant. However, water is supplied from the North Unit Irrigation

District during summer months on their permit from the Deschutes River to City's

treatment plant.

GR. 3483

North



Scale: 2" = 1 Mile

County of JEFFERSON

I, DONALD J. BRANTON, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Subscribed and sworn to before me this 28th day of July

My commission expires Nov 18, 1960

(SEAL)

CERTIFICATE OF REGISTRATION

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1958, at 8:20 o'clock A. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3483

Witness my hand this 15th day of September 19 59

By

(Deputy)

GR 3483