

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Paul Featherston
of #22 NW B. St. College Place County of Walla Walla
(Mailing address)

State of Washington, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles N Milton-Freswater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 660 feet S. & 1304 feet E. of NW corner
(Give distance and bearing to corner of section or other legal subdivision)
being within NE 1/4 of SW 1/4 of Sec. 26, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1919; was completed on 1919
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1919
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from 1919 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 120 gallons per minute; 41 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 70 feet. Type Dug 40' Drilled 30'
(Dug or drilled)

diameter 8" inches. Elevation of ground at well site 875 feet, mean sea level.
(As near as known)

Depth to water table 30 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test No Test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

60 inch diameter *Concrete* from *0* to *20* feet
8 inch diameter *steel* from *38* to *68* feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

1/2" X 6" - 5 round Diam. from *38* to *68 feet*
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

No Information

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. Not Known

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Pacific - 2" - centrifugal Capacity 120 g.p.m.
(Make, type and size)

(b) Motor 3HP Elec.
(Type and horsepower)

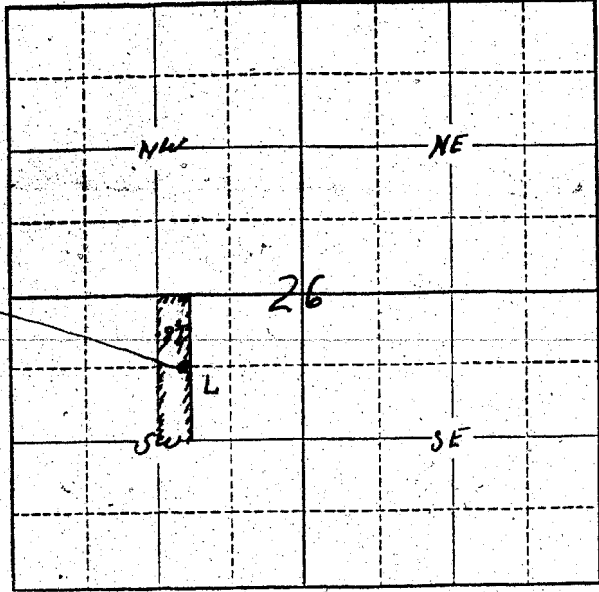
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6N	35E	26	NE ² & SW ⁴	8.75/Ac.	1919

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

1893 + 1908 right on Little Wash Wells

Township 6N Range 35E W.M.
North



Well Location
660 feet South
& 1304 feet East
of W⁴ Corner of
Sec 26

Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ inch = 1 Mile

Wash.

STATE OF ~~OREGON~~ } ss.
County of Walla Walla

I, Paul Featherston, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

X Paul Featherston
(Signature of Registrant)

Subscribed and sworn to before me this 31 day of July, 1958

My commission expires 5-18-61 William A. Quirk
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3495

Witness my hand this 15th day of September, 1959

Lewis A. Stanley
(State Engineer)

\$15.00

By _____ (Deputy)