

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Miss Helene

of Plot Box 122, Milton, Freeewater County of Wasilla

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles north of Milton Freeewater

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1055 N. S. E. 2835 N. W. of the N. 1/4 sec. 28, T. 6N, R. 35E

(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 NW 1/4 of Sec. 30, Twp. 6N, Rge. 36E

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

(Name of plat or addition)

County of Wasilla

(If within city or town, give name)

3. Construction Work was begun on 1924; was completed on 1925

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on 1925

(Date)

since which time the water has been used continuously each year

(Continuously or intermittently)

from May 1925 to October 1928

(Date)

(Date)

4. Quantity of water claimed and used is 200 gallons per minute; 200 acre feet per year

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 90 feet. Type drilled

8" 80 ft

(Dug or drilled)

diameter 6" inches. Elevation of ground at well site 950 feet, mean sea level.

(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Never tested

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

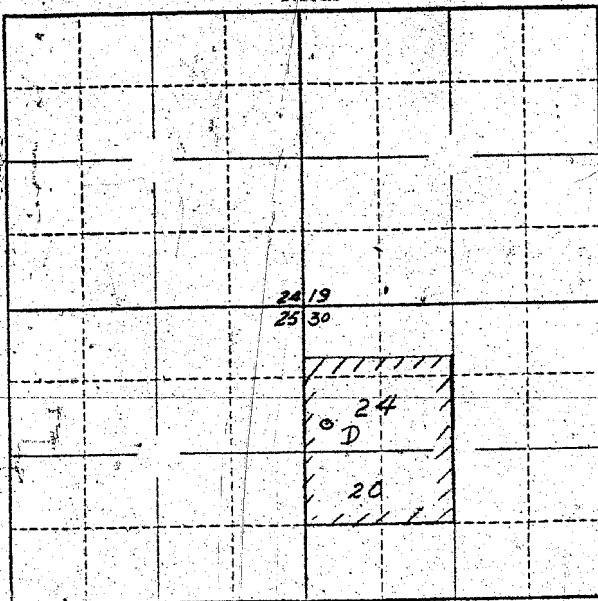
Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

Township 6 N Range 35 E W.M. 36 E
North



Locate well and acreage of irrigated land on plat.
Scale: $\frac{1}{2}$ " = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, M. L. Heidenrich, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

M. L. Heidenrich
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of March, 1958.

My commission expires Sept. 8, 1960,
Chas. E. Fisher
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3571

Witness my hand this 15th day of September, 1959.

Lewia A. Stanley
(State Engineer)

By _____
(Deputy)

GR 3571

#17.12