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MAR 6 1957
STATE ENGINEER
SALEM, OREGON

REGISTRATION NO. GR-384
CERTIFICATE NO. 371

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Chris C. Lindseth
of Junction City County of Benton
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

- 1. Source from which water is withdrawn is pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 4 miles North of source
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 795.5 ft North 0° 25' West of the S.E. corner of the N. half of
(Give distance and bearing to corner of section or other legal subdivision)
Acron Richardson D.C. # 44
being within N.E. 1/4 S.W. 1/4 (40a) of Sec. 10, Twp. 14 S, Rge. 5 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)
County of Benton
(If within city or town, give name)

3. Construction Work was begun on Feb 13, 55, was completed on Feb 16, 55
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 6-5-55
(Date)
since which time the water has been used Continuously in Season
(Continuously or Intermittently)
from June to Sep.
(Date) (Date)

4. Quantity of water claimed and used is 650 gallons per minute; 220 acre
feet per year.

5. Purpose or Purposes for which water is used Agriculture
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type drilled
(Dug or drilled)
diameter 10 inches. Elevation of ground at well site 264 feet, mean sea level.
(As near as known)
Depth to water table 15 feet.

7. Capacity of Well: 500+ g.p.m. with 2' feet drawdown.
400 g.p.m. with 1.5' feet drawdown.

Date of test 2-16-55

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Nicholas Klaus
Albany, Oregon

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump RAD O Flow Centrifugal 4" Capacity 500 g.p.m.
(Make, type and size)

(b) Motor H. E. three phase 20 H.P
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
14 S.	5 W	10	SW $\frac{1}{4}$ of NE $\frac{1}{4}$ No. 7	14.4	1955
"	"	"	SE $\frac{1}{4}$ of NE $\frac{1}{4}$ No. 8	24.6	"
"	"	"	NE $\frac{1}{4}$ of SE $\frac{1}{4}$ No. 9	40.	"
"	"	"	NW $\frac{1}{4}$ of SE $\frac{1}{4}$ No. 10	40.	"
"	"	"	NE $\frac{1}{4}$ of SW $\frac{1}{4}$ No. 11	28.	"
"	"	"	NW $\frac{1}{4}$ of SW $\frac{1}{4}$ No. 12	13.75	"
"	"	"	SW $\frac{1}{4}$ of SW $\frac{1}{4}$ No. 13	9.35	"
"	"	"	SE $\frac{1}{4}$ of SW $\frac{1}{4}$ No. 14	11.00	"
"	"	"	SW $\frac{1}{4}$ of SE $\frac{1}{4}$ No. 15	21.18	"
"	"	"	SE $\frac{1}{4}$ of SE $\frac{1}{4}$ No. 16	25.70	"
				<u>227.98</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

