

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Tam & Jesse Chandler
of At 3 Box 24 Milton-Free water County of Umatilla

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 5 miles NW Milton-Free water
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 620 feet East & 20 feet North of SW corner of NW 1/4 of SE 1/4 of Sec
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 of NW 1/4 of SE 1/4 of Sec. 15, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on 1921; was completed on 1921
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1921
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from 1921 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 160 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 70 feet. Type Dug 30' + Drilled 40'
(Dug or drilled)

diameter 86" Dug inches. Elevation of ground at well site 800 feet, mean sea level.
(As near as known)

Depth to water table 30 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(eg. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8.6 inch diameter *concrete* from *0* to *2.5* feet
 8 inch diameter *steel* from *28* to *44* feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

No Information from to
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

No Information

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. Not Known

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Gould pumps centrifugal 2 1/2" Capacity 250 g.p.m.
(Make, type and size)

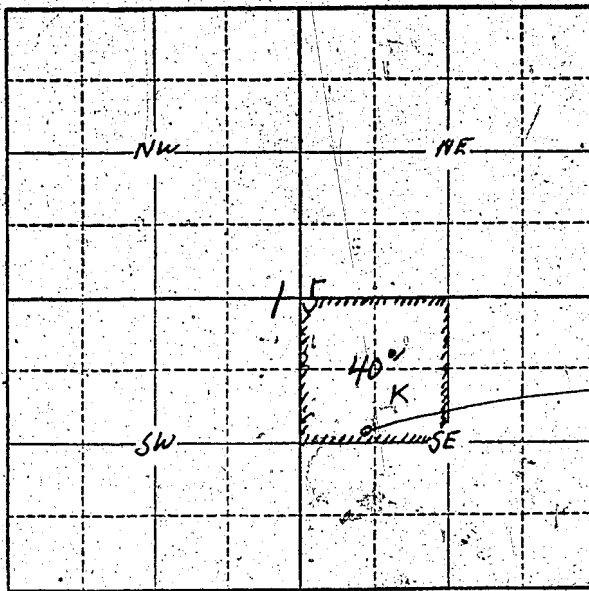
(b) Motor 7 1/2 HP Elec.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>6N</u>	<u>35E</u>	<u>15</u>	<u>NW 1/4 of SE 4</u>	<u>40</u>	<u>1921</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.
right on Spring Branch

Township 6N Range 35E, W.M.
North



Well Location
620 feet East &
20 feet North of
SW Corner of NW 4
of SE 4 of Sec 15

Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile
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STATE OF OREGON

County of Umatilla } ss.

I, Tom Jesse Chandler, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Tom Jesse Chandler
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of July, 1958

My commission expires May 5, 1960

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3741

Witness my hand this 20th day of October, 1959

Lewis A. Stanley
(State Engineer)

\$16.50

By _____ (Deputy)

GR 3741