

Registration No. GR-3848

Certificate No. GR-3505

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Lark & Juanita L. Slusarenko
 of At 2 Box 364 Milton-Freewater County of Washita
(Mailing address)
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles NW of Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 60' N & 650' E of center of Sec 34
(Give distance and bearing to corner of section or other legal subdivision)
 being within SW 4 of SW 4 of NE 4 of Sec. 34, Twp. 6 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
 County of _____
(If within city or town, give name)

3. Construction Work was begun on Prior to 1920; was completed on Prior to 1920
(Date) (Date)
 and the ground water claimed was first used for the purposes set out below on Prior to 1920
(Date)
 since which time the water has been used Continuously
(Continuously or Intermittently)
 from Prior 1920 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 40 acre
 feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 46 feet. Type Dug
(Dug or drilled)
 diameter 12 inches. Elevation of ground at well site 875 feet, mean sea level.
(As near as known)
 Depth to water table 20 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
 _____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

size.)

72 inch diameter Concrete from 0 to 15 feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)	from	to
	from	to
	from	to
	from	to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

No Information

[illegible]

Not Known

11. Infiltration Trench: Covered or open _____

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. **Tunnel:** Type of lining _____

Dimensions: _____

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Buckley, 2", centrifugal Capacity 200 g.p.m.
(Make, type and size)

(b) Motor 5Hp 5 1/2 c. (Type and horsepower)

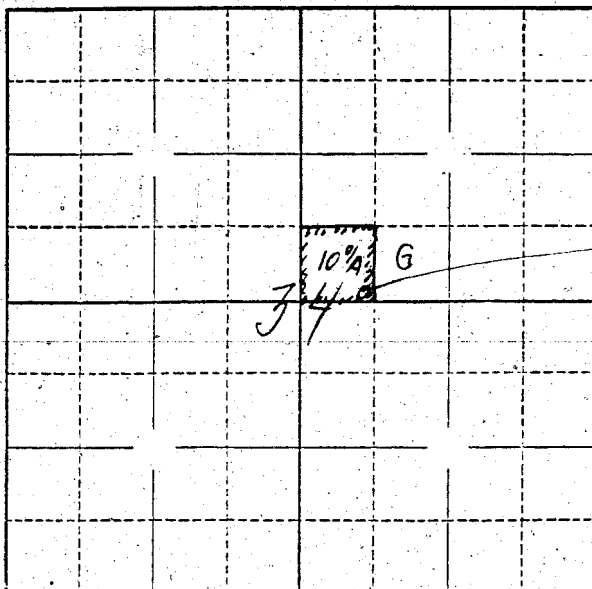
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Surplus right little walls walls

Township 6N Range 35E W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Umatilla

ss.

I, Jack Guernsey, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of June, 1958.

My commission expires June 6, 1960

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1958, at 11 o'clock P.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3505

Witness my hand this 15th day of September, 1959

(State Engineer)

By

(Deputy)

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